



CITY OF JOHNSON CITY
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TO: **Teresa**, Johnson City Press (423) 929-9097
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FROM: Samantha Bamman, (434-6032)
City of Johnson City - Fax (423) 434-6087

DATE: July 23, 2020

SUBJECT: Legal Notice

PLEASE ADVERTISE AS SOON AS POSSIBLE

ORDINANCE NO. 4746-20 (SEE SHARP FARM ANNEXATION RESOLUTION)

AN ORDINANCE TO AMEND THE ZONING MAP OF THE CITY OF JOHNSON CITY, TENNESSEE BEING PART OF THE APPENDIX TO ORDINANCE NO. 1519 ENTITLED "AN ORDINANCE TO ADOPT A CODE OF LAWS AND ORDINANCES FOR THE CITY OF JOHNSON CITY, TENNESSEE, AND TO REPEAL ALL LAWS AND ORDINANCES IN CONFLICT THEREWITH", AND AMENDATORY THEREOF, BY ASSIGNING B-4 (PLANNED ARTERIAL BUSINESS) DISTRICT TO A PORTION OF CERTAIN PROPERTY WITHIN THE ELEVENTH (11TH) CIVIL DISTRICT OF WASHINGTON COUNTY, TENNESSEE KNOWN AS "THE SHARP FARM ANNEXATION".

BE IT ORDAINED BY THE CITY OF JOHNSON CITY AS FOLLOWS:

SECTION 1. That the Zoning Map of the City of Johnson City, Tennessee, being a part of the appendix to Ordinance No. 1519 entitled, "An Ordinance to Adopt a Code of Laws and Ordinances for the City of Johnson City, Tennessee, and to Repeal All Laws and Ordinances in Conflict Therewith," and all ordinances supplementary thereto and amendatory thereof, be and the same is hereby amended and modified by assigning the zoning on property identified in the City of Johnson City and Washington County as County ID 090, Tax Map 028, Parcel 065.00, including those abutting rights-of-way and reaching to the respective centerlines of B-4 (Planned Arterial Business) District.

See descriptions marked "Exhibit 'A'" and "Exhibit 'B'" hereto.

SECTION 2. BE IT FURTHER ORDAINED, That all ordinances and parts of ordinances in conflict herewith be and the same are hereby repealed.

SECTION 3. BE IT FURTHER ORDAINED, That this ordinance shall take effect from and after its passage on third and final reading and publication as required by law, the public welfare requiring it.

PASSED ON FIRST READING 6/04/2020

PASSED ON SECOND READING 6/18/2020

PASSED ON THIRD READING 7/02/2020

APPROVED AND SIGNED IN OPEN MEETING
ON THE 2nd DAY OF July, 2020
FOLLOWING PASSAGE ON THIRD READING.

/s/ Jenny Brock

MAYOR

ATTEST:

/s/ Janet Jennings

CITY RECORDER

APPROVED AS TO FORM:

/s/ Sunny Sandos

STAFF ATTORNEY

“EXHIBIT ‘B’”
MAP OF PROPERTY

