



CITY OF JOHNSON CITY  
601 East Main Street  
www.JohnsonCityTN.org  
423.434.6000

---

## **CITY OF JOHNSON CITY**

**TO:** **Teresa**, Johnson City Press (423) 929-9097  
Telephone: (423) 929-3111 Ext. 389

**FROM:** Samantha Bamman, (434-6032)  
City of Johnson City - Fax (423) 434-6087

**DATE:** February 7, 2020

**SUBJECT:** Legal Notice

### **PLEASE ADVERTISE AS SOON AS POSSIBLE**

#### **ORDINANCE NO. 4725-19**

AN ORDINANCE TO AMEND THE ZONING MAP OF THE CITY OF JOHNSON CITY, TENNESSEE BEING PART OF THE APPENDIX TO ORDINANCE NO. 1519 ENTITLED "AN ORDINANCE TO ADOPT A CODE OF LAWS AND ORDINANCES FOR THE CITY OF JOHNSON CITY, TENNESSEE, AND TO REPEAL ALL LAWS AND ORDINANCES IN CONFLICT THEREWITH", AND AMENDATORY THEREOF, BY CHANGING FROM I-2 (HEAVY INDUSTRIAL) DISTRICT TO MX-1 (MIXED USE NEIGHBORHOOD) DISTRICT CERTAIN PROPERTY (TAX MAP 054C, GROUP E, PARCEL 023.00) LOCATED AT 202 HIGHLAND AVE.

---

#### **BE IT ORDAINED BY THE CITY OF JOHNSON CITY AS FOLLOWS:**

**SECTION 1.** That the Zoning Map of the City of Johnson City, Tennessee, being a part of the appendix to Ordinance No. 1519 entitled, "An Ordinance to Adopt a Code of Laws and Ordinances for the City of Johnson City, Tennessee, and to Repeal All Laws and Ordinances in Conflict Therewith," and all ordinances supplementary thereto and amendatory thereof, be and the same is hereby amended and modified by changing the zoning on property identified in the City of Johnson City and Washington County as County ID 090, Tax Map 054C, Group E, Parcel 023.00, including those abutting rights-of-way and reaching to the respective centerlines from I-2 (Heavy Industrial) District to MX-1 (Mixed Use Neighborhood) District.

See legal property description "Exhibit 'A'" hereto

See zoning map of the above-described property marked "Exhibit 'B'" hereto.

**SECTION 2. BE IT FURTHER ORDAINED,** That all ordinances and parts of ordinances in conflict herewith be and the same are hereby repealed.

**SECTION 3. BE IT FURTHER ORDAINED,** That this ordinance shall take effect from and after its passage on third and final reading and publication as required by law, the public welfare requiring it.

PASSED ON FIRST READING                      1-2-2020

PASSED ON SECOND READING                      1-16-2020

PASSED ON THIRD READING                      2-5-2020

APPROVED AND SIGNED IN OPEN MEETING

ON THE 5th DAY OF February, 2020

/s/ Jenny Brock  
MAYOR

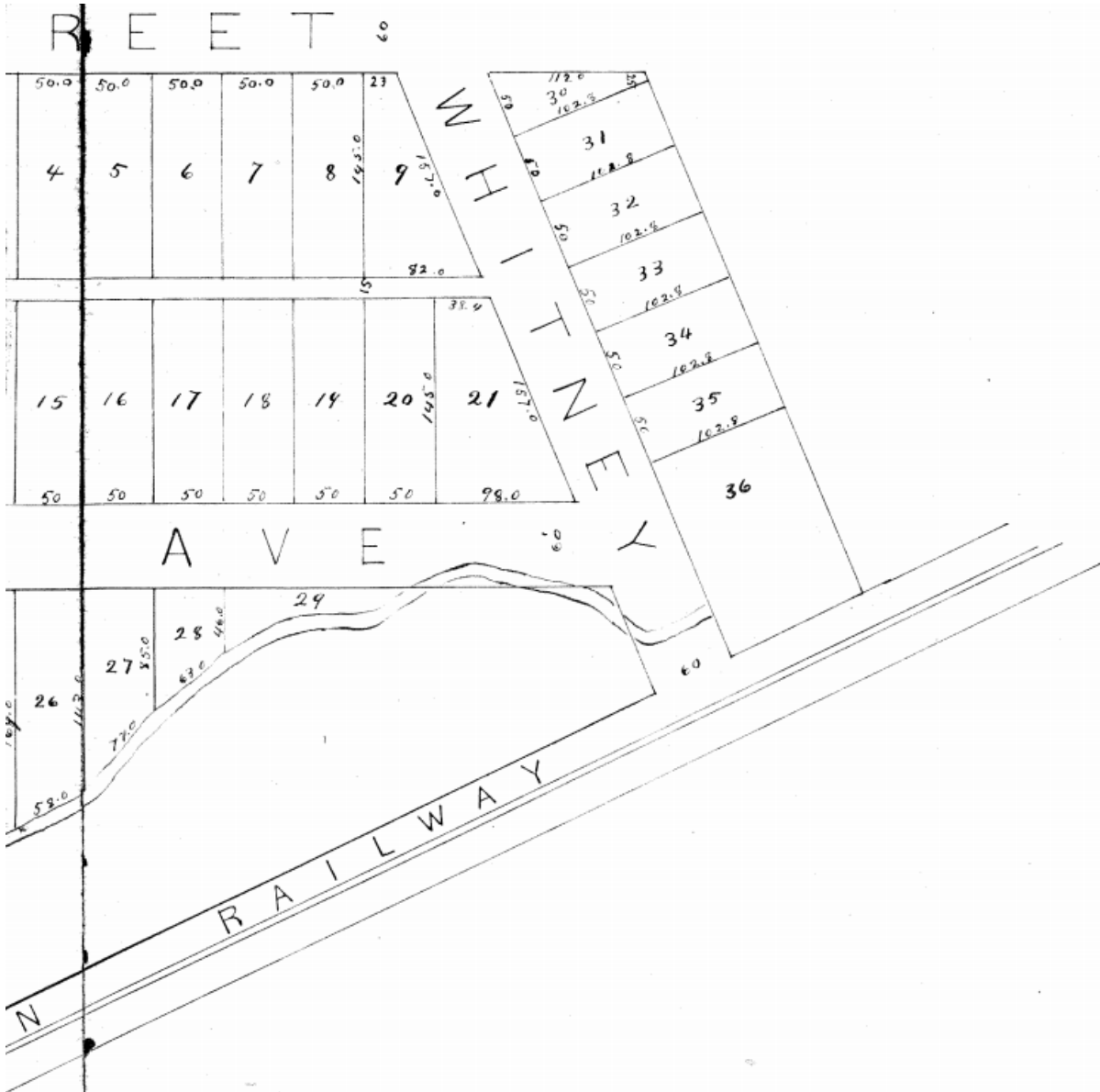
ATTEST:

/s/ Janet Jennings  
CITY RECORDER

APPROVED AS TO FORM:

/s/ Sunny R. Sandos  
STAFF ATTORNEY

"Exhibit 'A'"



T. J. GALLOWAY,  
ADDITION,  
JOHNSON CITY, TENN  
SCALE 100 FEET TO AN INCH  
JUNE 14 1904  
W. JOHNSON

“Exhibit ‘B’”

