



CITY OF JOHNSON CITY
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CITY OF JOHNSON CITY

TO: **Teresa**, Johnson City Press (423) 929-9097
Telephone: (423) 929-3111 Ext. 389

FROM: Samantha Bamman, (434-6032)
City of Johnson City - Fax (423) 434-6087

DATE: February 7, 2020

SUBJECT: Legal Notice

PLEASE ADVERTISE AS SOON AS POSSIBLE

ORDINANCE NO. 4724-19

AN ORDINANCE TO AMEND THE ZONING MAP OF THE CITY OF JOHNSON CITY, TENNESSEE BEING PART OF THE APPENDIX TO ORDINANCE NO. 1519 ENTITLED "AN ORDINANCE TO ADOPT A CODE OF LAWS AND ORDINANCES FOR THE CITY OF JOHNSON CITY, TENNESSEE, AND TO REPEAL ALL LAWS AND ORDINANCES IN CONFLICT THEREWITH", AND AMENDATORY THEREOF, BY CHANGING FROM I-2 (HEAVY INDUSTRIAL) DISTRICT TO R-4 (MEDIUM DENSITY RESIDENTIAL) DISTRICT CERTAIN PROPERTY (TAX MAP 054C, GROUP E, PARCEL 024.00) LOCATED AT 204 HIGHLAND AVE.

BE IT ORDAINED BY THE CITY OF JOHNSON CITY AS FOLLOWS:

SECTION 1. That the Zoning Map of the City of Johnson City, Tennessee, being a part of the appendix to Ordinance No. 1519 entitled, "An Ordinance to Adopt a Code of Laws and Ordinances for the City of Johnson City, Tennessee, and to Repeal All Laws and Ordinances in Conflict Therewith," and all ordinances supplementary thereto and amendatory thereof, be and the same is hereby amended and modified by changing the zoning on property identified in the City of Johnson City and Washington County as County ID 090, Tax Map 054C, Group E, Parcel 024.00, including those abutting rights-of-way and reaching to the respective centerlines from I-2 (Heavy Industrial) District to R-4 (Medium Density Residential) District.

See legal property description "Exhibit 'A'" hereto
See concept plan "Exhibit 'B'" hereto

See zoning map of the above-described property marked "Exhibit 'C'" hereto.

SECTION 2. BE IT FURTHER ORDAINED, That all ordinances and parts of ordinances in conflict herewith be and the same are hereby repealed.

SECTION 3. BE IT FURTHER ORDAINED, That this ordinance shall take effect from and after its passage on third and final reading and publication as required by law, the public welfare requiring it.

PASSED ON FIRST READING 1-2-2020

PASSED ON SECOND READING 1-16-2020

PASSED ON THIRD READING 2-5-2020

APPROVED AND SIGNED IN OPEN MEETING

ON THE 5th DAY OF February, 2020

/s/ Jenny Brock
MAYOR

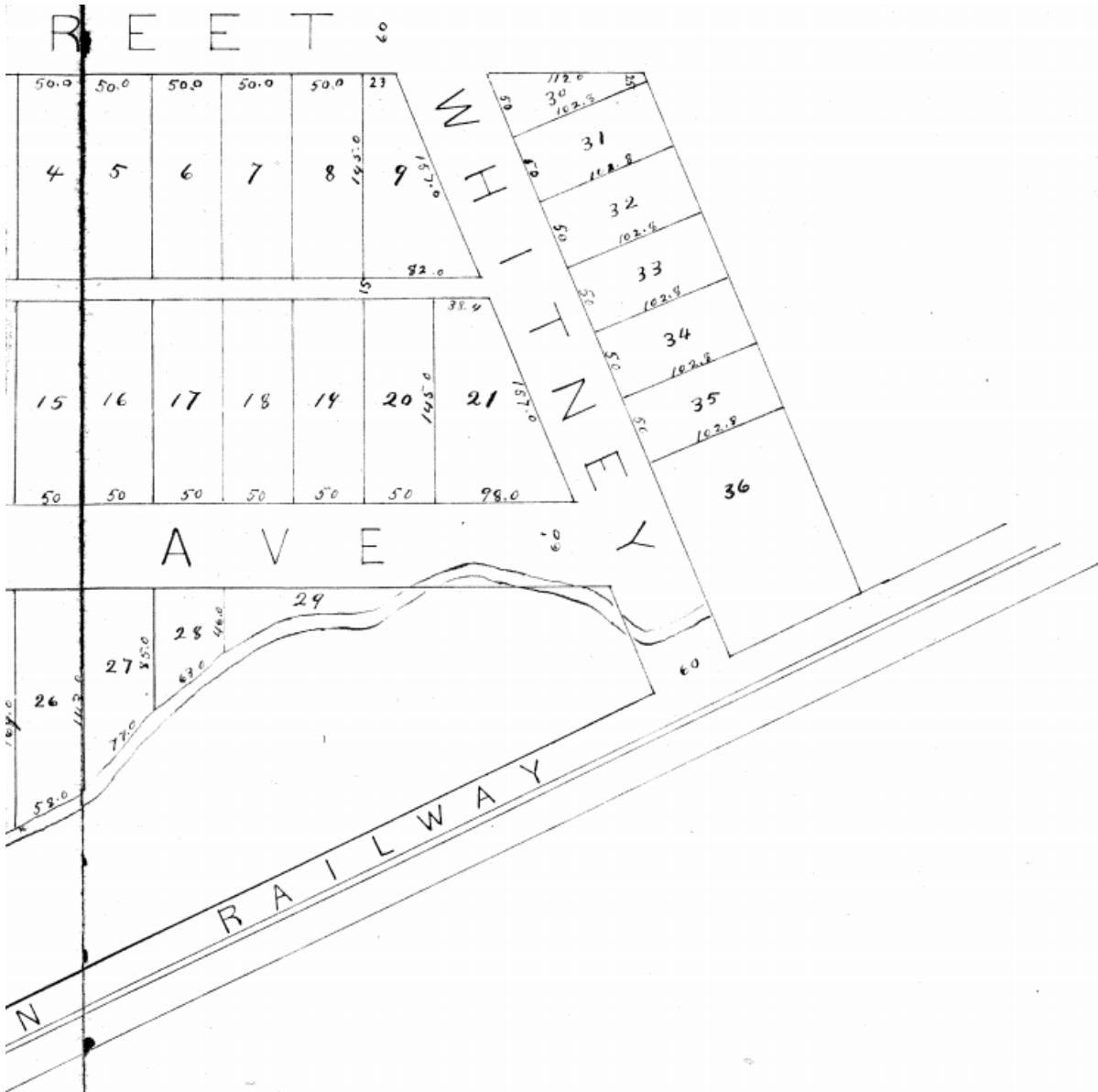
ATTEST:

/s/ Janet Jennings
CITY RECORDER

APPROVED AS TO FORM:

/s/ Sunny R. Sandos
STAFF ATTORNEY

"Exhibit 'A'"



T. J. GALLOWAY,
ADDITION,
JOHNSON CITY, TENN
SCALE 100 FEET TO AN INCH
JUNE 14 1904

W. JOHNSTON

“Exhibit ‘B’”

