



CITY OF JOHNSON CITY  
601 East Main Street  
www.JohnsonCityTN.org  
423.434.6000

---

**CITY OF JOHNSON CITY**

**TO:** *Teresa*, Johnson City Press (423) 929-9097  
Telephone: (423) 929-3111 Ext. 389

**FROM:** Samantha Berkley, (434-6032)  
City of Johnson City - Fax (423) 434-6087

**DATE:** September 13, 2021

**SUBJECT:** Legal Notice

**PLEASE ADVERTISE  
AS SOON AS POSSIBLE**

**ORDINANCE NO. 4779-21**

AN ORDINANCE TO AMEND THE ZONING MAP OF THE CITY OF JOHNSON CITY, TENNESSEE BEING PART OF THE APPENDIX TO ORDINANCE NO. 1519 ENTITLED "AN ORDINANCE TO ADOPT A CODE OF LAWS AND ORDINANCES FOR THE CITY OF JOHNSON CITY, TENNESSEE, AND TO REPEAL ALL LAWS AND ORDINANCES IN CONFLICT THEREWITH", AND AMENDATORY THEREOF, BY CHANGING FROM R-2 (LOW-DENSITY RESIDENTIAL) DISTRICT TO A-1 (AGRICULTURAL) DISTRICT CERTAIN PROPERTY AT 519 CLAUDE SIMMONS ROAD.

---

**BE IT ORDAINED BY THE CITY OF JOHNSON CITY AS FOLLOWS:**

**SECTION 1.** That the Zoning Map of the city of Johnson City, Tennessee, being a part of the appendix to Ordinance No. 1519 entitled, "An Ordinance to Adopt a Code of Laws and Ordinances for the City of Johnson City, Tennessee, and to Repeal All Laws and Ordinances in Conflict Therewith," and all ordinances supplementary thereto and amendatory thereof, be and the same is hereby amended and modified by changing the zoning on property identified in the City of Johnson City and Washington County as County ID 090, Tax Map

045, Group (undefined), Subgroup (undefined), Parcels 018.00, including those abutting rights-of-way and reaching to the respective centerlines from R-2 (Low-Density Residential) District to A-1 (Agricultural) District

See zoning map of the above-described property marked “Exhibit A” hereto.

**SECTION 2. BE IT FURTHER ORDAINED** That all ordinances and parts of ordinances in conflict herewith be and the same are hereby repealed.

**SECTION 3. BE IT FURTHER ORDAINED** That this ordinance shall take effect from and after its passage on third and final reading and publication as required by law, the public welfare requiring it.

|                          |                     |
|--------------------------|---------------------|
| PASSED ON FIRST READING  | <u>01 July 2021</u> |
| PASSED ON SECOND READING | <u>19 Aug 2021</u>  |
| PASSED ON THIRD READING  | <u>02 Sept 2021</u> |

APPROVED AND SIGNED IN OPEN MEETING

ON THE 2nd DAY OF September, 2021

/s/ Joe Wise

MAYOR

**ATTEST:**

/s/ Janet Jennings

**City Recorder**

**APPROVED AS TO FORM:**

/s/ Sunny Sandos

**City Attorney**

**“Exhibit A”  
Property Zoning Map**

