



CITY OF JOHNSON CITY
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CITY OF JOHNSON CITY

TO: *Teresa*, Johnson City Press (423) 929-9097
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FROM: Samantha Berkley, (434-6032)
City of Johnson City - Fax (423) 434-6087

DATE: November 8, 2021

SUBJECT: Legal Notice

PLEASE ADVERTISE AS SOON AS POSSIBLE

ORDINANCE NO. 4791-21

AN ORDINANCE TO AMEND THE ZONING MAP OF THE CITY OF JOHNSON CITY, TENNESSEE BEING PART OF THE APPENDIX TO ORDINANCE NO. 1519 ENTITLED "AN ORDINANCE TO ADOPT A CODE OF LAWS AND ORDINANCES FOR THE CITY OF JOHNSON CITY, TENNESSEE, AND TO REPEAL ALL LAWS AND ORDINANCES IN CONFLICT THEREWITH", AND AMENDATORY THEREOF, BY CHANGING FROM I-2 (HEAVY INDUSTRIAL) DISTRICT AND B-3 (SUPPORTING CENTRAL BUSINESS) DISTRICT TO MX-1 (MIXED-USE NEIGHBORHOOD) DISTRICT AT 312 AND 316 SOUTH COMMERCE STREET.

BE IT ORDAINED BY THE CITY OF JOHNSON CITY AS FOLLOWS:

SECTION 1. That the Zoning Map of the city of Johnson City, Tennessee, being a part of the appendix to Ordinance No. 1519 entitled, "An Ordinance to Adopt a Code of Laws and Ordinances for the City of Johnson City, Tennessee, and to Repeal All Laws and Ordinances in Conflict Therewith," and all ordinances supplementary thereto and amendatory thereof, be and the same is hereby amended and modified by changing the zoning on property

identified in the City of Johnson City and Washington County as County ID 090, Tax Map 054C, Group E, Parcels 021.00 and 022.00, including those abutting rights-of-way and reaching to the respective centerlines of Lamont Street and South Commerce Street from I-2 (Heavy Industrial) and B-3 (Supporting Central Business) Districts to MX-1 (Mixed-Use Neighborhood) District.

See zoning map of the above-described property marked “Exhibit A” hereto.

SECTION 3. BE IT FURTHER ORDAINED That all ordinances and parts of ordinances in conflict herewith be and the same are hereby repealed.

SECTION 4. BE IT FURTHER ORDAINED That this ordinance shall take effect from and after its passage on third and final reading and publication as required by law, the public welfare requiring it.

PASSED ON FIRST READING	<u>07 Oct 2021</u>
PASSED ON SECOND READING	<u>21 Oct 2021</u>
PASSED ON THIRD READING	<u>4 Nov 2021</u>

APPROVED AND SIGNED IN OPEN MEETING

ON THE 4th DAY OF November, 2021

/s/ Joe Wise

MAYOR

ATTEST:

/s/ Janet Jennings
City Recorder

APPROVED AS TO FORM:

/s/ Sunny Sandos
City Attorney

"Exhibit A"
Property Zoning Map

