



# AGENDA

## City Commission Meeting

Thursday, November 18, 2021 @ 6:00 PM  
Commission Chambers, Municipal and Safety Building

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### 1. CALL TO ORDER BY THE MAYOR

### 2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG

- 2.1 Invocation: Pastor Thomas Cooke, Adoration Life
- 2.2 Pledge of Allegiance to the Flag

### 3. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING

- 3.1 Consider approval of the minutes for the regularly scheduled City Commission meeting held on Thursday, November 4, 2021  
[Agenda Summary - Pdf](#)

### 4. PROCLAMATIONS - RESOLUTIONS - PRESENTATIONS

- 4.1 Presentation: Families First  
[Agenda Summary - Pdf](#)

### 5. APPOINTMENTS

- 5.1 Consider appointment of a City Commission representative to serve on the Johnson City Chamber Board of Directors  
[Agenda Summary - Pdf](#)
- 5.2 Consider one (1) appointment to the Johnson City Development Authority  
[Agenda Summary - Pdf](#)

### 6. STREET CLOSURES

- 6.1 Road Closure Request: JCPD | Shop with a Cop | December 16, 2021  
[Agenda Summary - Pdf](#)

## 7. LICENSES

- 7.1 Consider approval of a Beer License application for Kings Highway LLC, d/b/a Luke's Pizza, 311 West Market Street, Johnson City, Tennessee  
[Agenda Summary - Pdf](#)

## 8. CONSENT AGENDA

### 8.1. General

- 8.1.1 Consider approval of the proposed name for the Splash Pad at Carver Park | Parks & Recreation  
[Agenda Summary - Pdf](#)
- 8.1.2 Consider approval of Task Order #17 with Wiedeman & Singleton, Inc. for the Updating & Development of a Johnson City Water Master Plan Update | Water & Sewer Services  
[Agenda Summary - Pdf](#)
- 8.1.3 Consider approval of a Traffic Calming Device for the 200 block of Wilson Avenue | Public Works Department  
[Agenda Summary - Pdf](#)
- 8.1.4 Consider approval of Change Order #1 to Preston Construction Company for a contract decrease in the amount of \$11,845 on the New Covered Canopy Addition Project for Public Works: Solid Waste Services | Facilities Management  
[Agenda Summary - Pdf](#)
- 8.1.5 Consider approval of a Waste Management Charitable Contribution in the amount of \$65,000 | Public Works Department  
[Agenda Summary - Pdf](#)

### 8.2. Bids

- 8.2.1 ITB# 6483: JCI Jones | Change Order Request (Price Increase)  
Sodium Hypochlorite Contract  
Water & Sewer Services  
[Agenda Summary - Pdf](#)

- 8.2.2 ITB# 6521: JCI Jones | Change Order Request (Price Increase)  
Liquid Sodium Bisulfate Contract  
Water & Sewer Services  
[Agenda Summary - Pdf](#)
- 8.2.3 ITB #6553: Hutson Inc. & West Hills Tractor  
Mowing Tractor and Mower  
Public Works Department: Street Division  
[Agenda Summary - Pdf](#)
- 8.2.4 ITB #6558: Friendship Ford of Bristol  
1-1/2 Ton Flat Bed Dump Truck  
Public Works Department  
[Agenda Summary - Pdf](#)
- 8.2.5 ITB #6560: Various Vendors  
Water Distribution Items  
Water & Sewer Services  
[Agenda Summary - Pdf](#)
- 8.2.6 ITB #6562: Friendship Ford of Bristol  
Bucket Truck  
Public Works Department: Traffic Division  
[Agenda Summary - Pdf](#)

### **8.3. Proposals**

- 8.3.1 RFP #6544: Dunn & Metz Appraisal Group, LLC & The Miller Company  
Appraisal Services for Water Sanitary Sewer Easement & Property Appraisals  
Water & Sewer Services  
[Agenda Summary - Pdf](#)

## **9. ORDINANCES (FIRST READING)**

- 9.1 Ordinance 4795-21: First Reading  
An ordinance to rezone 22 acres at 2644 Knob Creek Road from B-4 (Planned Arterial Business) District to RP-3 (Planned Residential) District to allow for 178 town homes  
[Agenda Summary - Pdf](#)

## **10. ORDINANCES (SECOND READING)**

- 10.1 Ordinance 4794-21: Second Reading and Public Hearing  
An ordinance contracting the city limits of the City of Johnson City, Tennessee by approximately 0.50 acres at the intersection of Gray Station Road and Delmer Salts Road  
[Agenda Summary: ORD. 4794-21 - Verran Deannexation - Pdf](#)

## 11. OTHER

- 11.1 Consider approval of a 2021 Water & Sewer Bond Reimbursement Resolution  
[Agenda Summary - Pdf](#)

## 12. CITY MANAGERS REPORT

## 13. ADJOURNMENT

## 14. INFORMATION

- 14.1 Monthly Report: Checks Signed by the City Manager over \$50,000  
[Agenda Summary - Pdf](#)
- 14.2 Monthly Report: Construction Project Reports - November 2021  
[Agenda Summary - Pdf](#)
- 14.3 Monthly Report: October 2021 - Fuel Purchases Report (Fleet Management)  
[Agenda Summary - Pdf](#)