



# AGENDA

## City Commission Meeting

Thursday, February 18, 2021 @ 6:00 PM  
Electronic via Zoom

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### 1. CALL TO ORDER BY THE MAYOR

Pursuant to the Governor's Executive Order 71 this meeting is being conducted electronically.

### 2. ROLL CALL OF CITY COMMISSIONERS

### 3. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG

3.1 Invocation: Pastor Robert Lechner, Seventh-Day Adventist Church

3.2 Pledge of Allegiance to the Flag

### 4. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING

4.1 Consider approval of the minutes for the regularly scheduled City Commission meeting held on Thursday, February 4, 2021

[Agenda Summary - Pdf](#)

### 5. LICENSES

5.1 Consider approval of a Beer License application for Jiyaan Inc., d/b/a By-Lo Market, 2307 Watauga Road, Johnson City, Tennessee

[Agenda Summary - Pdf](#)

### 6. CONSENT AGENDA

6.1. General

6.1.1 Consider approval of the Johnson City Development Authority's Amendment to the Redevelopment and Urban Renewal Plan

[Agenda Summary - Pdf](#)

6.1.2 Consider approval of a traffic calming plan for Ridgecrest Road

[Agenda Summary - Pdf](#)

6.1.3 Consider approval of a traffic calming plan for Seminole Woods Subdivision

[Agenda Summary - Pdf](#)

6.1.4 Consider authorizing the City of Johnson City to enter into a retainer agreement with Bass Berry & Sims.

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## **6.2. Bids**

6.2.1 ITB #6453: Universal Total Lubricants - Change Order Request  
Fleet Oils and Lubricants Contract

Fleet Management

[Agenda Summary - Pdf](#)

6.2.2 ITB #6480: K.D. Phillips and Co., LLC  
I-26 Mowing and Litter Collection  
Public Works Department: Street Division

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6.2.3 ITB #6481: Various vendors  
I-26 Interchange Mowing Services Contract  
Public Works Department: Street Division

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## **6.3. Purchases**

6.3.1 ITB #6429: Connection  
Dell Chromebooks  
Johnson City Schools: Technology Department

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6.3.2 Mid South Bus Center (State Contract)  
Demand Response / Paratransit Vehicles  
Transit Department

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- 6.3.3 Motorola Solutions (State Contract)  
Mass Transit Radio Equipment  
Transit Department  
[Agenda Summary - Pdf](#)

#### 6.4. Proposals

- 6.4.1 Johnson City Wofford Bros Insurance  
RFP# 6384 - Property Insurance renewal rate increase  
Risk Management  
[Agenda Summary - Pdf](#)

### 7. ORDINANCES (FIRST READING)

- 7.1 Ordinance 4763-21: First Reading  
An Ordinance to consider approval of the Burbank Drive public right-of-way abandonment  
[Agenda Summary - Pdf](#)
- 7.2 Ordinance 4765-21: First Reading  
Consider an ordinance to amend Title 8, Chapter 4 of the Code of the City of Johnson City to reduce privilege tax  
[Agenda Summary - Pdf](#)

### 8. ORDINANCES (SECOND READING)

- 8.1 Ordinance 4756-20: Second Reading (Public Hearing)  
An Ordinance to amend Articles II, IV, and VI of the City of Johnson City Zoning Code regarding the use of shipping containers  
[Agenda Summary - ORD.4756-20: Shipping Containers - Pdf](#)
- 8.2 Ordinance 4761-20: Second Reading (Public Hearing)  
An Ordinance to amend Articles II and VI of the City of Johnson City Zoning Code regarding the MX-1 (Mixed-Use Neighborhood) District  
[Agenda Summary - Ord.4761-20: MX-1 Zoning Text Amendment - Pdf](#)
- 8.3 Ordinance 4764-21: Second Reading (Public Hearing)  
An ordinance to consider rezoning 640 and 700 East Maple Street from R-5 to MX-1 district and 701 East Maple Street from B-3 to MX-1 district  
[Agenda Summary - ORD.4764-21: East Maple Street Rezoning - Pdf](#)

### 9. OTHER

- 9.1 Consider Revision of Facility Lease Agreement with Boyd Sports LLC  
[Agenda Summary - Pdf](#)

## 10. PUBLIC INPUT

## 11. CITY MANAGERS REPORT

## 12. ADJOURNMENT

## 13. INFORMATION

- 13.1 Update regarding the width of Julie Lane per recent Public Input  
[Agenda Summary - Pdf](#)
- 13.2 Information on Proposed Changes to Scope of Work for Lake Ridge Elementary School Classroom Addition Project  
[Agenda Summary - Pdf](#)
- 13.3 Monthly Report: Checks Signed by the City Manager over \$50,000  
[Agenda Summary - Pdf](#)
- 13.4 Monthly Report: Appointment of Employees  
[Agenda Summary - Pdf](#)
- 13.5 Monthly Report: Wastewater Treatment Plant Report - December 2020  
[Agenda Summary - Pdf](#)
- 13.6 Monthly Report: Fuel Purchases Report - January 2021 (Fleet Management)  
[Agenda Summary - Pdf](#)
- 13.7 Monthly Report: Construction Project Reports - February 2021  
[Agenda Summary - Pdf](#)