



# AGENDA

## City Commission Meeting

Thursday, November 5, 2020 @ 6:00 PM  
Electronic Meeting via Zoom

---

### 1. CALL TO ORDER BY THE MAYOR

### 2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG

- 2.1 Invocation: Pastor Dwight Jenkins, Boone Trail Baptist Church
- 2.2 Pledge of Allegiance to the Flag

### 3. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING

- 3.1 Consideration of the minutes for the regularly scheduled City Commission meeting held on Thursday, October 15, 2020  
[Agenda Summary - Pdf](#)

### 4. PROCLAMATIONS - RESOLUTIONS - PRESENTATIONS

- 4.1 Presentation of proclamation recognizing Small Business Saturday  
[Agenda Summary - Pdf](#)

### 5. LICENSES

- 5.1 Consider a Beer License application for Cracker Barrel Old Country Store Inc., d/b/a Cracker Barrel Old Country Store #311, 2692 Boones Creek Road, Johnson City, Tennessee  
[Agenda Summary - Pdf](#)
- 5.2 Consideration of a Beer License application for Logan's Roadhouse LLC, d/b/a Logan's Roadhouse Johnson City #311, 3112 Browns Mill Road, Johnson City, Tennessee.  
[Agenda Summary - Pdf](#)

### 6. CONSENT AGENDA

## **6.1. General**

- 6.1.1 Consideration to amend the fiscal year 2021 budget  
[Agenda Summary - Pdf](#)
- 6.1.2 Consider approval of a Resolution authorizing application for the James L. Richardson Driver Safety Grant Program  
[Agenda Summary - Pdf](#)
- 6.1.3 Consider approval of a Materials Reimbursement for Autumn Ridge SD in the amount of \$106,674.08  
[Agenda Summary - Pdf](#)
- 6.1.4 Consider approval of an Agreement of Sale for the purchase of 1716 Orlando Drive in the amount of \$45,000  
[Agenda Summary - Pdf](#)
- 6.1.5 Consider declaring the Modular Golf Pro Shop Building as surplus  
[Agenda Summary - Pdf](#)

## **6.2. Bids**

- 6.2.1 ITB# 6412: J. Cumby Construction  
Brush Creek WWTP Aeration Blower Replacement & Electrical Upgrades  
Water & Sewer Services  
Total Expense: \$4,933,100  
[Agenda Summary - Pdf](#)
- 6.2.2 ITB# 6441: Garney Companies  
Lower Brush Creek 42" Interceptor Sewer Project  
Water/Sewer Services  
Total Expense: \$13,347,960  
[Agenda Summary - Pdf](#)
- 6.2.3 ITB# 6451 Clark Powell Company  
Communications & Marketing Department  
Conference Room Technology Upgrades  
Total Expense: \$191,029.95  
[Agenda Summary - Pdf](#)

- 6.2.4 ITB# 6453: Universal Total Lubricants  
Fleet Oils and Fluids Contract  
Fleet Management  
Total Expense: \$582,930 over 3 years  
[Agenda Summary - Pdf](#)

### **6.3. Proposals**

- 6.3.1 RFP# 6452 - Food & Beverage Concession Services contract  
Bruce Miller Enterprises, LLC dba Maxdog's Catering One-o-one  
Parks & Recreation  
[Agenda Summary - Pdf](#)

## **7. ORDINANCES (FIRST READING)**

- 7.1 Ordinance 4757-20: First Reading  
An Ordinance to amend Articles II, VI, IX, XI, and XII of the Johnson City Zoning Code as it relates to Child Care Facilities.  
[Agenda Summary: ORD. 4757-20: Child Care Facilities - Pdf](#)

## **8. OTHER**

- 8.1 Consider extending the Memorandum of Understanding between the City Commission and the Johnson City Industrial Development Board  
[Agenda Summary - Pdf](#)
- 8.2 Consider adoption of the 2020 Washington County/Johnson City Hazard Mitigation Plan  
[Agenda Summary - Pdf](#)
- 8.3 Presentation of the 2020-2025 Strategic Plan  
[Agenda Summary - Pdf](#)

## **9. PUBLIC INPUT**

## **10. ADJOURNMENT**

## **11. INFORMATION**

- 11.1 Monthly Report: Checks Signed by the City Manager over \$50,000  
[Agenda Summary - Pdf](#)
- 11.2 Monthly Report: Appointment of Employees  
[Agenda Summary - Pdf](#)
- 11.3 Monthly Report: Wastewater Treatment Plant Reports - August 2020  
[Agenda Summary - Pdf](#)
- 11.4 Monthly Report: Wastewater Treatment Plant Reports - September 2020  
[Agenda Summary - Pdf](#)