



AGENDA

City Commission Meeting

Thursday, October 15, 2020 @ 6:00 PM
Commission Chambers, Municipal and Safety Building

1. CALL TO ORDER BY THE MAYOR

2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG

- 2.1 Invocation: Tim Bomgardner, Executive Director, InterYear Fellowship
- 2.2 Pledge of Allegiance to the Flag

3. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING

- 3.1 Consideration of the minutes for the regularly scheduled City Commission meeting held on Thursday, October 1, 2020.
[Agenda Summary - Pdf](#)

4. PROCLAMATIONS - RESOLUTIONS - PRESENTATIONS

- 4.1 Presentation of proclamation recognizing Cookbook Month and the Treasures of the Smokies cookbook
[Agenda Summary - Pdf](#)
- 4.2 Johnson City Industrial Development Board Annual PILOT Update Presentation
[Agenda Summary - Pdf](#)
- 4.3 Community Development Block Grant Program Update
[Agenda Summary - Pdf](#)

5. STREET CLOSURES

- 5.1 Consider the closure of portion of Ashe and Earnest streets for dedication of Women's Suffrage Mural
[Agenda Summary - Ashe Street Closure - Pdf](#)

6. CONSENT AGENDA

6.1. General

- 6.1.1 Consider approval for Johnson City Fire Department to apply for Tennessee Department of Environment & Conservation (TDEC) Grant to replace two-(2) Fire Engines (Pumpers)
[Agenda Summary - Pdf](#)
- 6.1.2 Downtown Breezeway Mural
[Agenda Summary - Pdf](#)
- 6.1.3 Consider approval of Task Order #19 with LDA Engineering for Design Services on the Lower Boones Creek Interceptor Project
[Agenda Summary - Pdf](#)
- 6.1.4 Consider approval of Change Order #1 from Tank Industry Consultants on the Repairing and Repainting of the Interior and Exterior of the 2,000,000 Gallon Masters Knob Steel Ground Storage Tank
[Agenda Summary - Pdf](#)
- 6.1.5 Consider declaring certain Water & Sewer vehicles as surplus
[Agenda Summary - Pdf](#)

6.2. Bids

- 6.2.1 ITB# R6432
Friendship Ford
Police Department
Trucks and SUV's
[Agenda Summary - Pdf](#)
- 6.2.2 ITB# 6439
Preston Construction
Facilities Management
Additions and Alterations to Indian Trail Intermediate School
[Agenda Summary - Pdf](#)
- 6.2.3 ITB# 6442: CMI Equipment
Trailer Mounted Vacuum Leaf Machines
Public Works Department: Solid Waste Division
[Agenda Summary - Pdf](#)

6.3. Purchases

- 6.3.1 CalAmp
Water/Sewer and Parks & Recreation Departments
Automated Vehicle & Asset Tracking Services add-on contract
[Agenda Summary - Pdf](#)

7. ORDINANCES (THIRD READING)

- 7.1 Ordinance 4754-20: Third Reading
An Ordinance to rezone of a portion of property at 2825 Boones Creek Rd from R-5 (High Density Residential District) to B-4 (Planned Arterial Business District)
[Agenda Summary: Ord. 4754-20 - Pdf](#)

8. OTHER

- 8.1 Consider Initial Bond Resolution to provide funding for projects budgeted in Fiscal Years 2020 and 2021
[Agenda Summary - Pdf](#)

9. PUBLIC INPUT

10. CITY MANAGERS REPORT

11. ADJOURNMENT

12. INFORMATION

- 12.1 Monthly Report: Checks Signed by the City Manager over \$50,000
[Agenda Summary - Pdf](#)
- 12.2 Financial Reports and Highlights for the Fiscal Year Ended June 30, 2020.
[Agenda Summary - Pdf](#)
- 12.3 Monthly Report: Construction Project Reports for October 2020
[Agenda Summary - Pdf](#)