



AGENDA

City Commission Meeting

Thursday, September 17, 2020 @ 6:00 PM
Commission Chambers, Municipal and Safety Building

1. CALL TO ORDER BY THE MAYOR

2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG

- 2.1 Invocation: Pastor Jeff Martin, Redeemer Community Church
- 2.2 Pledge of Allegiance to the Flag

3. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING

- 3.1 Consideration of the minutes for the regularly scheduled City Commission meeting held on Thursday, September 3, 2020.
[Agenda Summary - Pdf](#)

4. STREET CLOSURES

- 4.1 Consider the closure of portion of Ashe and Earnest streets for dedication of Women's Suffrage Mural
[Agenda Summary - Ashe Street Closure - Pdf](#)

5. CONSENT AGENDA

5.1. General

- 5.1.1 Consider approval for payment of the annual renewal premium and program renewal with Public Entity Partners (formerly The TML Pool) for the Liability Self-Insured Retention Plan, including Reinsurance
[Agenda Summary - Pdf](#)

- 5.1.2 Consider approval of an agreement between the City of Johnson City and Appalachia Service Project in the amount of \$159,000.00, providing for the funding of Community Block Grant Projects.
[Agenda Summary - Pdf](#)
- 5.1.3 Consider approval of an agreement between the City of Johnson City and Eastern Eight Community Development Corporation in the amount of \$80,000.00, providing for the funding of Community Block Grant Projects.
[Agenda Summary - Pdf](#)
- 5.1.4 Consider approval of an agreement between the City of Johnson City and Salvation Army in the amount of \$30,000.00, providing for the funding of Community Block Grant Projects.
[Agenda Summary - Pdf](#)
- 5.1.5 Consider approval to accept the Tennessee Highway Safety Office (THSO) Safer Johnson City Streets XIII 2021 Grant Award
[Agenda Summary - Pdf](#)
- 5.1.6 Consider approval to accept the Edward Byrne Memorial Justice Assistance (JAG) Program Bureau of Justice Assistance (BJA) 2020 Grant
[Agenda Summary - Pdf](#)
- 5.1.7 Consider authorizing the Mayor to execute LDA Engineering – Task Order #17 for the B Station Force Main Project Design Services
[Agenda Summary - Pdf](#)
- 5.1.8 Consider authorizing the Mayor to execute LDA Engineering – Task Order #18 for the C Pump Station Project Design Services
[Agenda Summary - Pdf](#)
- 5.1.9 Consider approval of the Resolution adopting the Title 8 Application Fee Schedule
[Agenda Summary - Pdf](#)
- 5.1.10 Consider approval of Amendment #1 with Barge Solutions on the Buffalo Valley Streambank Project for a contract increase in the amount of \$14,400
[Agenda Summary - Pdf](#)

5.2. Bids

- 5.2.1 ITB# 6430
Performance Food Service
Johnson City Police Department: Jail Division
Jail Foods Contract
Estimated annual cost: \$77,092
[Agenda Summary - Pdf](#)
- 5.2.2 ITB# 6436
Triad Freightliner
Public Works Department: Solid Waste Division
Rear Loading Refuse Collection Vehicle
Total Expense: \$187,237
[Agenda Summary - Pdf](#)
- 5.2.3 ITB# 6437: Holston Glass
Facilities Management
UL Level 3 Glass Clad Polycarbonate
Total Expense: \$97,970
[Agenda Summary - Pdf](#)

5.3. Proposals

- 5.3.1 RFP# 6435
Staff Pro
Public Works Department: Street Division
Temporary Labor Services Contract
Total Expense: \$585,000 over 3 years
[Agenda Summary - Pdf](#)

6. ORDINANCES (FIRST READING)

- 6.1 Ordinance 4754-20: First Reading
An Ordinance to rezone of a portion of property at 2825 Boones Creek Rd from R-5 (High Density Residential District) to B-4 (Planned Arterial Business District)
[Agenda Summary: Ord. 4754-20 - Pdf](#)

7. ORDINANCES (SECOND READING)

- 7.1 Resolution: Second Reading (Public Hearing on 3rd Reading)
Resolution of the "Hodge-Hunt Annexation" for territory along Christian Church Rd
(See also Ordinance 4751-20 and the Hodge-Hunt Annexation Plan of Services)
[Agenda Summary: Hodge-Hunt Annexation Resolution - Pdf](#)
- 7.2 Ordinance 4751-20: Second Reading (Public Hearing on 3rd Reading)
An Ordinance to assign the B-4 (Planned Arterial Business) Zoning District to the
"Hodge-Hunt Annexation" territory
(See also Hodge-Hunt Annexation Resolution and Plan of Services)
[Agenda Summary: Hodge-Hunt Annexation Zoning Assignment - Pdf](#)
- 7.3 Plan of Services: Second Reading (Public Hearing on 3rd Reading)
A Plan of Services to provide City services to certain properties along Christian Church Rd,
Johnson City, TN, being a portion of Tax Map 028, Parcel 065.00, and all of Tax Map 029,
Parcel 057.0, and known as the "Hodge-Hunt Annexation."
(See also Ordinance 4751-20 and the Hodge-Hunt Annexation Resolution)
[Agenda Summary: Hodge-Hunt Annexation Plan of Services - Pdf](#)
- 7.4 Ordinance 4752-20: Second Reading
A supplemental budget amendment to appropriate funds to schools for FY 2020
[Agenda Summary - Pdf](#)
- 7.5 Ordinance 4753-20: Second Reading (Public Hearing on 3rd Reading)
An Ordinance to amend the Zoning Code, Article II (Definitions) and
Article VI (Use Requirements By District), Sec. 6.15, B-2 Central Business District
[Agenda Summary - B2 Residential Text Amendment - Pdf](#)

8. OTHER

- 8.1 Consider approval of a Bond Reimbursement Resolution for classroom additions at Lake
Ridge, South Side, and Woodland Elementary Schools
[Agenda Summary - Pdf](#)
- 8.2 Consider approval of the design and location for a mural at 73 Buffalo Street
[Agenda Summary - Pdf](#)
- 8.3 Consider approval of an Agreement with Bill Bledsoe for restoration of the Majestic Park
Mural in the amount of \$10,667.24
[Agenda Summary - Pdf](#)
- 8.4 Consider approval of a Memorandum Of Understanding between the City of Johnson City and
the United States Fund for UNICEF
[Agenda Summary - Pdf](#)

- 8.5 Water/Sewer Capital Projects Report to Board of Commissioners
[Agenda Summary - Pdf](#)
- 8.6 Public Works Department Capital Projects Report to Board of Commissioners
[Agenda Summary - Pdf](#)
- 8.7 Parks & Recreation Department Capital Projects Report to Board of Commissioners
[Agenda Summary - Pdf](#)
- 8.8 Transit Department Capital Projects Report to Board of Commissioners
[Agenda Summary - Pdf](#)

9. PUBLIC INPUT

10. CITY MANAGERS REPORT

11. ADJOURNMENT

12. INFORMATION

- 12.1 Monthly Report: Checks Signed by the City Manager over \$50,000
[Agenda Summary - Pdf](#)
- 12.2 Monthly Report: Fuel Purchases Report for September 2020 (Fleet Management)
[Agenda Summary - Pdf](#)
- 12.3 Monthly Report: Construction Project Reports for September 2020
[Agenda Summary - Pdf](#)