



# AGENDA

## City Commission Meeting

Thursday, March 5, 2020 @ 6:00 PM

Commission Chambers, Municipal and Safety Building

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### 1. CALL TO ORDER BY THE MAYOR

### 2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG

- 2.1 Pastor Rob Lechner, Johnson City Seventh-Day Adventist Church
- 2.2 Pledge of Allegiance to the Flag

### 3. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING

- 3.1 Consider approval of the minutes for the City Commission meeting held on Thursday, February 20, 2020.  
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### 4. PROCLAMATIONS - RESOLUTIONS - PRESENTATIONS

- 4.1 Presentation of Retirement Resolution to Jim Hughes  
[Agenda Summary - Pdf](#)
- 4.2 Presentation of proclamation recognizing the United States 2020 Census  
[Agenda Summary - Pdf](#)

### 5. CONSENT AGENDA

#### 5.1. General:

- 5.1.1 Consider authorizing Carter and Sullivan County Tax Attorneys to file Delinquent Tax Suits  
[Agenda Summary - Pdf](#)

- 5.1.2 Consider approval of a Washington County, Tennessee, Collection Bill in the amount of \$126,145.34.  
[Agenda Summary - Pdf](#)
- 5.1.3 Review and consider approval of FTDD Area Agency on Aging and Disability annual project award application for the City of Johnson City - Senior Services  
[Agenda Summary - Pdf](#)
- 5.1.4 Consider providing Local Government Approval of Shelter Activities for Non-Profit Agencies applying for FY 2020-2021 Emergency Solutions Grant (ESG) funds  
[Agenda Summary - Pdf](#)

## **5.2. Bids**

- 5.2.1 ITB #6372  
Public Works/Traffic Division  
Traffic Signal Poles - CHANGE ORDER  
[Agenda Summary - Pdf](#)
- 5.2.2 ITB #R6374  
Johnson City Schools/Technology Division  
Access Control System Renovations  
[Agenda Summary - Pdf](#)
- 5.2.3 ITB #6380  
Fleet Management  
Portable and Mobile Radios with Trade-ins - CHANGE ORDER  
[Agenda Summary - Pdf](#)
- 5.2.4 ITB #6390  
Public Works/Street Division  
One-Ton Tow Truck with Snow Plow Package  
[Agenda Summary - Pdf](#)
- 5.2.5 ITB #6391  
Public Works/Solid Waste Division  
49-HP Mini Excavator  
[Agenda Summary - Pdf](#)
- 5.2.6 ITB #6392  
Water/Sewer Services  
Granular Activated Carbon Install  
[Agenda Summary - Pdf](#)

### 5.3. Purchases

#### 5.3.1 Watauga Water Treatment Plant Service Pump Repairs - CHANGE ORDER for Water/Sewer Services

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## 6. ORDINANCES (FIRST READING)

### 6.1 Ordinance 4732-20

An ordinance to convey a portion of property located at 632 Hales Chapel Road to The Boones Creek Historical Trust

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### 6.2 Resolution (See Ordinance 4733-20 and The Stewardship Annexation Plan of Services).

Annexation of properties at 5112 Bobby Hicks Hwy, Gray, TN (Tax Map 012, Parcel 056.01) and 3309 Sid Martin Rd, Gray, TN (Tax Map 012, Parcel 056.02), known as The Stewardship Annexation.

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### 6.3 Ordinance 4733-20.

Stewardship Annexation Zoning Assignment. Assignment of B-5 (Planned Community Business) Zoning District to properties at 5112 Bobby Hicks Hwy, Gray, TN (Tax Map 012, Parcel 056.01) and 3309 Sid Martin Rd, Gray, TN (Tax Map 012, Parcel 056.02).

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### 6.4 Plan of Services (See Ordinance 4733-20 and The Stewardship Annexation Resolution).

Annexation of properties at 5112 Bobby Hicks Hwy, Gray, TN (Tax Map 012, Parcel 056.01) and 3309 Sid Martin Rd, Gray, TN (Tax Map 012, Parcel 056.02), known as The Stewardship Annexation.

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## 7. ORDINANCES (THIRD READING)

### 7.1 Ordinance 4728-20.

An ordinance rezoning property at 3061 S Roan St, Tax Map 063, Parcel 033.0, from B-1 (Neighborhood Business District) to PB (Planned Business District).

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### 7.2 Ordinance 4729-20

A petition to rezone eight (8) parcels in the 2500 and 2600-blocks of Watauga Road near the intersections of McArthur Street and Fairhaven Road.

[Agenda Summary - ORD.4729-20 - Pdf](#)

- 7.3 Ordinance 4730-20. An ordinance to amend Section 4.6 (One Principal Building Per Lot) of the Zoning Ordinance. Third Reading  
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## 8. PUBLIC INPUT

## 9. OTHER

- 9.1 Convene to Executive Session to discuss potential litigation
- 9.2 Discussion and Public Comment on Interlocal Agreement with Washington County

## 10. CITY MANAGERS REPORT

## 11. ADJOURNMENT

## 12. INFORMATION

- 12.1 Checks Signed by the City Manager over \$25,000  
[Agenda Summary - Pdf](#)
- 12.2 Appointment of Employees  
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- 12.3 Wastewater Treatment Plant Reports January 2020  
[Agenda Summary - Pdf](#)