



# AGENDA

## City Commission Meeting

Wednesday, February 5, 2020 @ 6:00 PM  
Commission Chambers, Municipal and Safety Building

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### 1. CALL TO ORDER BY THE MAYOR

### 2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG

- 2.1 Invocation: Terry Maughon, President of Doe River Gorge Ministries
- 2.2 Pledge of Allegiance

### 3. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING

- 3.1 Consideration of the minutes for the City Commission meeting held on Thursday, January 16, 2020.

### 4. PROCLAMATIONS - RESOLUTIONS - PRESENTATIONS

- 4.1 Presentation of Proclamation in support of Black History Month

### 5. LICENSES

- 5.1 Consideration of a Beer License application for New Beginnings, 2910 North Bristol Highway, Johnson City, Tennessee.

### 6. APPOINTMENTS

- 6.1 Consider one-(1) appointment to the Civil Service Commission

## 7. STREET CLOSURES

- 7.1 Consider a Special Event Permit application from Overmountain Chapter Trout Unlimited-492 requesting a street closure for the Thirsty Orange Craft Beer Extravaganza held on Friday, April 17, 2020 and Saturday, April 18, 2020.
- 7.2 Consider Special Event Permit application from Juvenile Diabetes Research Foundation requesting a street closure to accommodate the JDRF One Walk Tri-Cities held on Sunday, May 19, 2019.

## 8. CONSENT AGENDA

### 8.1. General:

- 8.1.1 Consider approval of Amendment #2 with LDA Engineering for the Downtown Water & Sanitary Sewer Improvements Project for a contract increase of \$22,500
- 8.1.2 Consider approval of Change Order #1 with Armstrong Construction Company on the Johnson City Recycling Building Structural Repairs Project for a contract credit in the amount of \$531.10
- 8.1.3 Consider declaring certain buses and equipment as surplus
- 8.1.4 Consider approval of a Property Acquisition for 311-313 West Fairview Avenue/246 West King Street in the amount of \$300,000

### 8.2. Bids

- 8.2.1 ITB #6378  
Police Cruiser In-Car Camera System  
Police Department
- 8.2.2 ITB #6380  
Portable and Mobile Radios with Trade-Ins  
Fleet Management

### **8.3. Proposals**

#### **8.3.1 RFQ #2019-47**

Miller Lane Bridge and David Miller Road Bank Stabilization Consultant  
Contract  
Public Works Department

## **9. ORDINANCES (FIRST READING)**

### **9.1 Ordinance 4728-20**

An ordinance to Rezone property at 3061 S Roan St, Tax Map 063, Parcel 033.0, from B-1 (Neighborhood Business District) to PB (Planned Business District)  
First Reading

### **9.2 Ordinance 4729-20**

A petition to rezone eight (8) parcels in the 2500 and 2600-blocks of Watauga Road near the intersections of McArthur Street and Fairhaven Road First Reading

### **9.3 Ordinance 4730-20**

An ordinance to amend Section 4.6 (One Principal Building Per Lot) of the Zoning Ordinance.  
First reading

## **10. ORDINANCES (SECOND READING)**

### **10.1 Ordinance 4727-20**

An ordinance to amend the fiscal year 2020 budget, passed by Ordinance 4692-19. Second reading.

## **11. ORDINANCES (THIRD READING)**

### **11.1 Ordinance 4724-19**

An ordinance to rezone 204 Highland Ave, from I-2 (Heavy Industrial District) to R-4 (Medium Density Residential District). Third Reading

11.2 Ordinance 4725-19

An ordinance to rezone 202 Highland Ave, from I-2 (Heavy Industrial District) to MX-1 (Mixed Use Neighborhood District). Third Reading.

11.3 Ordinance 4726-19

A petition to abandon a 210-foot portion of a public alley located in the downtown block bound by Wilson Avenue, South Boone Street, West Main Street, and South Commerce Street.

Third Reading

**12. OTHER**

12.1 Consider approval of the Interlocal Agreement with Washington County Emergency Communications District

12.2 Consider a Resolution Encouraging the Support of Legislation which Directs TENNCARE Ground Ambulance Providers

12.3 Consider a Resolution of Support to Keep Minor League Baseball

12.4 Consider request for the Public Building Authority to manage the Planning & Development of the City's Innovations Park Properties

12.5 Audit Presentation by Blackburn, Childers & Steagall.

**13. PUBLIC INPUT**

**14. CITY MANAGERS REPORT**

**15. ADJOURNMENT**

## 16. INFORMATION

- 16.1 Checks Signed by the City Manager Over \$25,000
- 16.2 Appointment of Employees
- 16.3 December 2019 Key Financial Statistics
- 16.4 Financial Statements for December 2019.
- 16.5 Letter from IMPA-HR: Congratulations on Steve Willis' Achievement
- 16.6 Blue Cross Blue Shield Grant Update
- 16.7 Letter from ETSU: Appreciation and Looking to the Future
- 16.8 Wastewater Treatment Plant Reports December 2019
- 16.9 Report on Debt Obligation for Lower Brush Creek Sewer Interceptor.
- 16.10 One (1) appointment to the Johnson City Public Library Board