

A MEETING OF THE BOARD OF COMMISSIONERS OF THE CITY OF JOHNSON CITY, TENNESSEE was held in the Commission Chambers of the Municipal and Safety Building, 601 East Main Street, Johnson City, Tennessee on Thursday, February 21, 2019.

PRESENT: Mayor Jenny Brock, Vice-Mayor Joe Wise, Commissioners Larry Calhoun, John Hunter and Todd Fowler, Pete Peterson, City Manager, and Janet Jennings, City Recorder.

Mayor Jenny Brock called the meeting to order at 6:01 p.m.

At this time, Pastor Mike Cummings, Greater Love Church of God, led the invocation, which was followed by the pledge of allegiance.

Upon motion by Commissioner Larry Calhoun, seconded by Commissioner John Hunter, the following resolution was offered for adoption. The motion **carried** by five ayes. There were no nay votes.

Addition to Agenda

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF JOHNSON CITY, That the addition to the agenda of the consideration of an agreement with the Tennessee Department of Transportation, be and the same is hereby approved.

Upon motion by Commissioner Todd Fowler, seconded by Commissioner John Hunter, the following resolution was offered for adoption. The motion **carried** by five ayes. There were no nay votes.

Minutes

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF JOHNSON CITY, That the minutes of the regularly scheduled City Commission Meeting held on Thursday, February 7, 2019, be and the same are hereby approved.

At this time, Mayor Jenny Brock presented a proclamation from Senator Rusty Crowe to Deborah Van Brocklin on behalf of Ralph Van Brocklin.

Proclamation

At this time, Mayor Jenny Brock presented a proclamation recognizing the Science Hill High School Future Business Leaders of America. Present to accept were executive council members Lillian Qin and Kate Southerland and faculty advisors Marsha Salyer and Mike Crumley. Christine Liang was unable to attend.

Proclamation

Whereas the Future Business Leaders of America was founded by professor Hamden L. Forkner in 1937 to establish a national organization to unite thousands of high school and college business clubs; and

Whereas the National Council for Business Education was established in 1940 to sponsor the student organization and selected the name "Future Business Leaders of America"; and

Whereas an experimental chapter was chartered at Science Hill High School on February 3, 1942, and by the end of the year approximately 39 chapters were added across the nation; and

Whereas currently there are 4 divisions serving middle school, high school, college and professional members, and approximately 197,000 high schools members; and

Whereas Science Hill High School has record membership of 60 with 26 students participating in regional and state competitions; and

Whereas the organization's goal, among many, is to encourage members to develop individual projects that contribute to the improvement of home, business and community; and

Whereas executive council members Christine Liang, Kate Southerland, and Lillian Qin with support of faculty advisers, Marsha Salyer and Mike Crumley, raised over \$1000 for March of Dimes in December 2018.

Now, Therefore, I, Jenny Brock, Mayor of the City of Johnson City, Tennessee, do hereby recognize Science Hill High School Future Business Leaders of America contribution to our community.

In Witness Whereof,
I have hereunto set my hand and caused the Official Seal of the City of Johnson City, Tennessee, to be affixed this 21st day of February 2019.

/s/ Jenny Brock
Jenny Brock, Mayor

Presentation

At this time, Science Hill High School Students gave a presentation of their Tech Day Project as part of the Sesquicentennial Celebration.

Certificate of Compliance

Upon motion by Vice-Mayor Joe Wise, seconded by Commissioner John Hunter, the following resolution was offered for adoption. The motion **carried** by five ayes. There were no nay votes.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF JOHNSON CITY, That a Certificate of Compliance for Retail Package Store for Phil Scharfstein, d/b/a One Stop Discount Wines & Liquors, Inc., d/b/a One Stop Wines & Spirits, 1735 West State of Franklin Road, Johnson City, Tennessee, be and the same is hereby approved.

Appointment

Upon motion by Mayor Jenny Brock, seconded by Commissioner Todd Fowler, the following resolution was offered for adoption. The motion **carried** by five ayes. There were no nay votes.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF JOHNSON CITY, That the appointment of Dave Ongie to the Golf Advisory Board, be and the same is hereby approved.

Agreement

Upon motion by Commissioner Larry Calhoun, seconded by Commissioner Todd Fowler, the following resolution was offered for adoption. The motion **carried** by five ayes. There were no nay votes.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF JOHNSON CITY, That an agreement with the Tennessee Department of Transportation, Federal Project No. STP-M/NH-SIP-381(13), State Project No. 90105-2219-94, Pin No. 125177.00, for work at the intersection at Harris Drive, L.M. 1.45 in Johnson City, Route: S.R. 381, be and the same is hereby approved.

Consent Agenda

Upon motion by Commissioner Todd Fowler, seconded by Commissioner John Hunter, the following resolution was offered for adoption. The motion **carried** by five ayes. There were no nay votes.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF JOHNSON CITY, That the Consent Agenda for February 21, 2019, be and the same is hereby approved.

A. GENERAL:

Proposal

- i. Consider approval of the Proposal from Johnson City Wofford Bros. Insurance Agency for the Property, Data Processing and Boiler & Machinery Insurance Renewal **(Risk Management)**

- ii. Consider a certain Water & Sewer Services vehicle and Parks & Recreation equipment as surplus (**Purchasing Department**) Surplus
- iii. Consider an Amendment to the Agreement with CSX Railroad for insurance requirements on the sewer line installation project near Pine Oaks Golf Course (**Water & Sewer Services**) Amendment

Invoices

B. INVOICES:

- i. Thomas Weems Architect \$1,149.40
Facilities Management ~ Invoice #6
Johnson City Police Training Center
Funding Source: Capital Project Funds
- ii. J.E. Green Company \$104,311.90
Facilities Management ~ Pay Request #3
Johnson City Police Training Facility
Funding Source: Capital Projects Fund
- iii. Mitch Cox Construction, Inc. \$38,374.22
Facilities Management ~ Pay Request #2 ~ **FINAL PAYMENT**
Johnson City Breezeway Wall
Funding Source: Capital Project Funds
- iv. Goins Rash Cain, Inc. \$124,027.24
Facilities Management ~ Pay Request #1818-06
Langston High School Additions & Alterations
Funding Source: Capital Projects Fund
- v. Shaw & Shanks Architects \$3,443.82
Facilities Management ~ Invoice #14
Langston High School Additions & Alterations
Funding Source: Capital Projects Fund

- vi. Washington County, Tennessee \$119,202.01
 Finance Department
 Audit & Sharable Local Reappraisal Cost
 Funding Source: General Fund

- vii. Tysinger, Hampton & Partners \$1,050.00
 Water & Sewer Services ~ WO#4 ~ Invoice #
 Austin Springs Road Waterline Replacement
 Funding Source: Budgeted Expense

- viii. Mike Smith Pump Service \$14,770.41
 Water & Sewer Services ~ Pay Request #9
 Austin Springs Road Waterline Replacement
 Funding Source: Budgeted Expense

- ix. LDA Engineering \$960.00
 Water & Sewer Services ~ TO#5 ~ Invoice #JCT513-36
 Tannery Knob Water Tank Replacement
 Funding Source: Bond Funded

- x. LDA Engineering \$1,217.50
 Water & Sewer Services ~ TO#9 ~ Invoice #JCT708-12
 B2D Sewer Basin Rehab Design
 Funding Source: Budgeted Expense

- xi. LDA Engineering \$7,773.75
 Water & Sewer Services ~ WO#12 ~ Invoice # JCT603-7
 Downtown Water & Sanitary Sewer Improvements
 Funding Source: Budgeted Expense

- xii. LDA Engineering \$6,650.00
 Public Works Department ~ Invoice #JCT810-8
 East Oakland Avenue Bridge Replacement
 Funding Source: Stormwater Fund

C. BIDS

Bids

i. ITB #6292

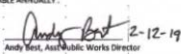

Various Vendors \$232,261.16
 Public Works Department: Street Division
 Zone Mowing Contract Services
 Funding Source: Budgeted Expense

TABULATION OF BIDS
 CITY OF JOHNSON CITY, TENNESSEE
 JANUARY 30, 2019 - 1:30 PM
 ITB #6292 ZONE MOWING CONTRACT SERVICES
 PUBLIC WORKS/STREET DIVISION

Vendor	Zone 1 Cost/Cycle	Zone 2 Cost/Cycle	Zone 3 Cost/Cycle	Zone 4 Cost/Cycle	Zone 5 Cost/Cycle	Zone 6 Cost/Cycle	Zone 7 Cost/Cycle
DM & J Mowing	\$ 1,696.00	\$ 823.00	\$ 1,137.00	\$ 787.00	\$ 633.00	\$ 1,496.00	x
Earth Effects	\$ 1,454.42	\$ 591.02	\$ 977.00	\$ 697.00	\$ 547.00	\$ 1,296.02	\$ 1,794.46
KB Lawn Care	\$ 1,380.00	\$ 1,100.00	\$ 1,135.00	\$ 1,100.00	\$ 1,100.00	\$ 1,175.00	\$ 2,300.00
K.D. Phillips & Co.	x	x	x	x	x	x	\$ 7,976.19
L & B Landscape & Property MGT	\$ 1,488.00	\$ 800.00	\$ 1,275.00	\$ 1,128.00	\$ 792.00	\$ 1,132.00	x
Manual Mowing	\$ 1,375.00	\$ 750.00	\$ 1,250.00	\$ 800.00	\$ 675.00	\$ 1,425.00	x
Master's Touch Lawn Services	\$ 4,356.00	\$ 2,926.00	\$ 3,430.00	\$ 3,266.00	\$ 2,525.00	\$ 3,480.00	\$ 6,664.00
Phillips Landscaping	\$ 1,625.00	\$ 547.00	\$ 1,043.25	\$ 748.35	\$ 795.00	\$ 507.00*	\$ 1,991.23
Yard Dogs Lawn Care & Landscaping	x	x	x	\$ 1,500.00	x	x	x

*BID WITHDRAWN

RECOMMEND ACCEPTANCE OF LOW BIDS, CIRCLED ABOVE. ESTIMATED ANNUAL COST \$ 232,261.16.
 THREE YEAR CONTRACT, RENEWABLE ANNUALLY.


 Andy West, Assistant Public Works Director
 APPROVED BY:

 Debra Decker
 Director of Purchasing
 City Commission 02/21/2019

ii. ITB #6300

Central States Bus Sales \$72,045.00
 Parks & Recreation Department: Senior Services Division
 28-Passenger Commercial Bus
 Funding Source: State Funding & Silver Sneakers Reserve

TABULATION OF BIDS
 CITY OF JOHNSON CITY, TENNESSEE
 FEBRUARY 7, 2019 - 2:00 PM
 ITB #6300 28-PASSENGER BUS
 PARKS AND REC/SENIOR SERVICES

Vendor	Unit Price	Make/Model	Delivery
Mid South Bus Center	\$ 61,580.00*	2019 Startrans Senator II MVP	Prior to June 30, 2019
Don Brown Bus Sales	\$ 63,757.00*	Starcraft MVP	90-120 day ARO
Central States Bus Sales	\$ 72,045.00	2019 Diamond Coach, Ford E-450	Delivery by June 30, 2019

*do not meet specifications
 No RESERVE: Alexander Dennis, Alliance Bus Group, Carpenter Bus Sales, Creative Bus Sales, Diamond Coach Bus, Power Coach/Bus, Retzer Bus, Starcraft Buses.

RECOMMEND ACCEPTANCE OF ONLY BUS MEETING SPECIFICATIONS, AS CIRCLED ABOVE.

 Deb Fogle, Senior Services Manager
 APPROVED BY:

 Debra Decker
 Director of Purchasing
 City Commission 02/21/2019

iii. ITB #6301

Cabot Norit \$63,486.80

Water & Sewer Services

Granular Activated Carbon Installation

Funding Source: Budgeted Expense

TABULATION OF BIDS
CITY OF JOHNSON CITY, TENNESSEE
FEBRUARY 7, 2019 - 1:30 PM
ITB #6301 GRANULAR ACTIVATED CARBON INSTALLATION
W/S SEWER SERVICES

Vendor	Unit Price (3,584 cu ft)	Total	Product
Cabot Norit	\$ 17.70	\$ 63,486.80	Norit GAC 300
Calgon Carbon	\$ 45.61	\$ 76,807.24	Filtrisorb 300M

Supplier: Univar USA
No Response: ActiCarb, Bar Environmental, CarlPura, CedarChem, Chemate Chemicals, Corechem, Filtracarb, GMR Enterprises, Michem, PVS Chemicals, Superior Product Solutions, TMBWater, USAECO, Water Solutions Engineering

RECOMMEND ACCEPTANCE OF LOW BID, AS CIRCLED ABOVE.


Matt Holtzclaw, Water/Sewer Services

APPROVED BY:


Director of Purchasing

City Commission 02/21/2019

Purchases

D. PURCHASES

i. Worldwide Equipment \$38,500.00

Fleet Management ~ **CHANGE ORDER REQUEST**

Front Loader Repairs

Funding Source: Budgeted Expense

WORLDWIDE EQUIPMENT
 6416 ASHEVILLE HIGHWAY
 KNOXVILLE, TN 37924
 Tel: 865-637-4331 x 76761 Fax: 865-637-9948
 Mark.Stanard@worldwideequipment.com
 Tel: 865-637-1779

Estimate

Estimate Prepared by: Mark Stanard Approved By: _____
 Date: 2/13/2019
 Last Commit Date: 2/13/2019
 Estimate: 1480
 Supplement: 001

Accident Date: _____ Date: 2/13/2019
 Date of Loss: _____
 Arrived Date: _____
 Type of Loss: _____
 Policy Number: _____
 Claim Number: _____

Insured: _____
 Company: JOHNSON CITY SOLID WASTE
 Contact: FLEET MANAGER ROBERT STINES
 Address: 209 WATER STREET
 City, State, Zip Code: JOHNSON CITY, TN 37601
 Telephone, Fax: 423-975-2749, 423-975-2733
 Name: SUPPLEMENT LKELY AFTER
 TEARDOWN
 ESTIMATED BY: ROBERT STINES
 423-975-2749

UNIT # 83187

Year	Make	Model	Color	Title
2018	MACC	MCMR MBU413 COMPACTOR	BLUE	MBU413
Unit Number	License Plate #	Mileage	Serial#	VIN#
83187	5142-gd		IMDAV04G0M18012	

Sup Req	Labo	Labo	Labo	Description	Part	Part	Dollar	Labo
	Type	Op			Type	Number	Amount	Units
8	Body	Rem/Rep	Face Bar	New	N.A.		\$222.07	1.0*
9	Body	Rem/Rep	Bracket, Mount	New	N.A.		\$750.16	1.0**
10	Body	Rem/Rep	Collie	New	N.A.		\$207.66	.3*
11	Body	Rem/Rep	Latching "MACK"	New	N.A.			
12	Mech	Rem/Rep	Exhaust & Reroute System/Exit	Exit				1.0*
13	Mech	Rem/Rep	Recover Refrigerant	Exit				4.0*
14	Mech	Rem/Rep	Trailer Assy	New	N.A.		\$1,927.66	1.0*
15	Body	Rem/Rep	Strip, Side R	New	N.A.		\$28.25	1.0**
16	Body	Rem/Rep	Strip, Side L	New	N.A.		\$22.17	1.0**
17	Body	Rem/Rep	Cooler Lower Pipe	New	N.A.		\$17.27	+
18	Body	Rem/Rep	Lower Hose	New	N.A.		\$37.54	+
19	Body	Rem/Rep	Strip, Cab R	New	N.A.		\$211.63	1.0*
20	Body	Rem/Rep	Strip, Cab R	New	N.A.		\$190.00	1.0*
21	Body	Rem/Rep	Strip, Side R	New	N.A.		\$23.54	1.0*
22	Body	Repair	Panel, Cab Front	Exit			2.0*	
23	Ref	Ref	Refinish Single Color	Exit			\$17.27	+
			Refinish Single Color Hinge	Exit				
			Filler R Front	Exit				
24	Body	Overh	GR Front Axle	Exit			\$3,246.44	8.0*
25	Mech	Rem/Rep	Beam, Axle	New	N.A.		\$75.24	+
26	Body	Rem/Rep	U/Bolt R/F 2 @ \$17.42	New	N.A.		\$75.24	+
27	Body	Rem/Rep	U/Bolt L/F 2 @ \$17.42	New	N.A.		\$75.24	+
28	Body	Rem/Rep	Nuts 8 @ \$3.95	New	N.A.		\$47.60	+
29	Mech	Rem/Rep	Spindle R	New	N.A.		\$1,537.23	3.0*
30	Mech	Rem/Rep	Spring Assy, Front R	New	N.A.		\$272.82	3.0*
31	Mech	Rem/Rep	Hanger, Front Spring-Front Right	New	N.A.		\$288.23	2.0*
32	Mech	Rem/Rep	Hanger, Front Spring-Rear R	New	N.A.		\$491.71	2.0*
33	Body	Rem/Rep	Abolover, Shock R	New	N.A.		\$65.33	.3*
34	Body	Rem/Rep	Abolover, Shock L	New	N.A.		\$65.33	.3*
35	Mech	Rem/Rep	Gear Assy	New	N.A.		\$2,474.34	2.0*
36	Body	Rem/Rep	COBE	New	N.A.		\$720.00	+
37	Mech	Rem/Rep	Rad Assy, Tire	New	N.A.		\$568.37	1.0*
38	Mech	Rem/Rep	Link, Drag	New	N.A.		\$318.15	1.0*
39	Mech	Rem/Rep	Arm, Power	New	N.A.		\$217.64	1.0*
40	Body	Rem/Rep	HYDRAULIC FLUID RESERVOIR	New	N.A.		\$350.00	2.0*
41	Body	Rem/Rep	HYDRAULIC FLUID	New	N.A.		\$221.00	+
42	Body	Rem/Rep	HYDRAULIC LINES	New	N.A.		\$220.00	2.0*
43	Body	Rem/Rep	HYDRAULIC PUMP	New	N.A.		\$225.00	1.0*
44	Body	Rem/Rep	WRENCH MANAGER COMPACTOR SAFETY STOP	New	N.A.		\$275.00	1.0*

Version 3.0 Database Edition PHT 18-04 TrackEst is a Trademark of Mitchell International ©1998-2019 Mitchell International, Inc. All Rights Reserved. Page 1 of 4

Sup Req	Labo	Labo	Labo	Description	Part	Part	Dollar	Labo
	Type	Op			Type	Number	Amount	Units
45	Body	Rem/Rep	MEID FLAP ASSY WITH BRACKET REAR RIGHT FRONT OF TRAIL	New			\$123.00	1.0*
46	Body	Rem/Rep	MEID FLAP ASSY RIGHT FRONT OF TRAIL	New			\$123.00	.3*
47	Body	Rem/Rep	TOOL BOX RIGHT DIAMOND PLATE ALUMINUM	New			\$736.77	1.0*
48	Body	Repair	Fabricon Breakers Tool Box Exit and Mid Courts	Exit				4.0*
49	Body	Rem/Rep	Tool Box Bracket R	New			\$123.42	1.0*
50	Body	Rem/Rep	Cab Trucking Right Side	New			\$63.00	1.0*
51	Body	Rem/Rep	Shipping Changer	Sublet			\$183.00	+
52			Shop Materials				\$723.00	+
53			Hardware Waste				\$10.00	+
54	Body	Repair	Muffler & Stack Assy Weld	Exit				3.0*
55	Body	Rem/Rep	Pat. Coating	New	N.A.		\$317.63	1.0**
56	Mech	Rem/Rep	Turbo	New			\$4,372.29	2.0*
57	Body	Rem/Rep	Gaslet	New			\$9.10	+
58	Body	Rem/Rep	Stack 1 @ \$8.68	New			\$43.40	+
59	Body	Rem/Rep	Spacer Sleeve 1 @ \$6.73	New			\$33.65	+
60	Body	Rem/Rep	Flange Screw 2 @ \$13.66	New			\$27.32	+
61	Body	Rem/Rep	Nuts 2 @ \$21.84	New			\$43.68	+
62	Body	Rem/Rep	Outlet Coupler	New			\$3.23	+
63	Body	Rem/Rep	Outlet Clamp	New			\$27.62	+
64	Body	Rem/Rep	Joint Pipe C/C	New			\$333.09	+
65	Body	Rem/Rep	O Ring	New			\$4.65	+
66	Body	Rem/Rep	O Ring	New			\$4.65	+
67	Body	Rem/Rep	Clamp	New			\$33.00	+
68	Body	Rem/Rep	Clamp	New			\$30.89	+
69	Body	Rem/Rep	Washer Fluid Tank	New			\$92.15	+
70	Body	Rem/Rep	R/S Shock Bush Plate	New			\$109.77	+
71	Body	Rem/Rep	Fender R	New			\$273.77	+
72	Body	Rem/Rep	Support	New			\$43.00	+
73	Body	Rem/Rep	Support	New			\$18.90	+
74	Body	Rem/Rep	Tube	New			\$104.75	+
75	Body	Rem/Rep	Tube	New			\$116.07	+
76	Body	Rem/Rep	End Cap Plug 2 @ \$2.91	New			\$5.82	+
77	Body	Rem/Rep	Spring Pin	New			\$49.65	+
78	Body	Rem/Rep	Seat 2 @ \$4.32	New			\$8.64	+
79	Body	Rem/Rep	Set Screw	New			\$6.77	+
80	Body	Rem/Rep	Diffuser Clamp	New			\$18.91	+

Version 3.0 Database Edition PHT 18-04 TrackEst is a Trademark of Mitchell International ©1998-2019 Mitchell International, Inc. All Rights Reserved. Page 3 of 4

Sup Req	Labo	Labo	Labo	Description	Part	Part	Dollar	Labo
	Type	Op			Type	Number	Amount	Units
1	Body	Rem/Rep	Coolant	New			\$123.00	
			Paint Materials				\$90.00	
* - Judgment Item								
# - Labor Note Applies								
Parts								
Body	47.5	Hrs @ \$83.00	\$4,037.50	Part Subtotal			\$27,643.14	
Refinish	2.0	Hrs @ \$85.00	\$170.00	Less Adjustments			\$220.00	
Mechanical	36.9	Hrs @ \$99.00	\$3,653.10	Part Total			\$27,643.14	
Labor Total			\$7,260.60					
Additional Costs and Operations								
Addl. Costs/Opn Total \$215.00								
Tax								
Totals								
							Sub Total	\$35,988.64
							Customer Sup.	\$0.00
							Net Total	\$35,988.64
							Net last estimate	\$28,733.17
							Supplement Amount	\$7,265.47

Version 3.0 Database Edition PHT 18-04 TrackEst is a Trademark of Mitchell International ©1998-2019 Mitchell International, Inc. All Rights Reserved. Page 4 of 4

Upon motion by Commissioner Todd Fowler, seconded by Commissioner Larry Calhoun, **Ordinance No. 4684-19**, "AN ORDINANCE TO REZONE A PARCEL LOCATED AT 220 EAST MILLARD STREET FROM B-3 (SUPPORTING CENTRAL BUSINESS DISTRICT) TO I-1 (LIGHT INDUSTRIAL DISTRICT)," was **passed on first reading**. The motion **carried** by five ayes. There were no nay votes.

Ord.4684-19
First Reading

At this time a public hearing was held regarding Ordinance No. 4682-19. No one spoke for or against this item.

Public Hearing

Upon motion by Commissioner Todd Fowler, seconded by Vice-Mayor Joe Wise, **Ordinance No. 4682-19**, "AN ORDINANCE TO REZONE PROPERTY LOCATED AT 4835 NORTH ROAN STREET FROM B-4 (PLANNED ARTERIAL BUSINESS DISTRICT) TO RP-3 (PLANNED RESIDENTIAL)," was **passed on second reading**. The motion **carried** by five ayes. There were no nay votes.

Ord.4682-19
Second Reading

COMMISSION MEETING MINUTES

FEBRUARY 21, 2019

Presentations

At this time the following presentations were made, as part of the City Manager's Report: Citizen's Survey Results by Lora Young, Budget Director; December 2018 Financial Statements by Janet Jennings, Finance Director; December 2018 Key Statistics by Janet Jennings, Finance Director; and Public Works Department Update by Phil Pindzola, Public Works Director .

There being no further business or discussion, Mayor Jenny Brock adjourned the meeting at 7:42 p.m.

/s/ Jenny Brock

JENNY BROCK

MAYOR

/s/ Janet Jennings

JANET JENNINGS

CITY RECORDER