

A MEETING OF THE BOARD OF COMMISSIONERS OF THE CITY OF JOHNSON CITY, TENNESSEE was held in the Commission Chambers of the Municipal and Safety Building, 601 East Main Street, Johnson City, Tennessee on Thursday, September 20, 2018.

PRESENT: Mayor David Tomita, Vice-Mayor Jenny Brock, Commissioners Todd Fowler and Joe Wise, Pete Peterson, City Manager, and Janet Jennings, City Recorder.

Mayor David Tomita called the meeting to order at 6:03 p.m.

At this time, Pastor Jody Jenkins, Buffalo Ridge Baptist Church, led the invocation, which was followed by the pledge of allegiance.

At this time, the Commissioners presented a resolution recognizing Commissioner Ralph J. Van Brocklin, who passed away unexpectedly on Saturday, September 8, 2018. Deborah and Hunter Van Brocklin were present to accept. Following the resolution, each Commissioner took a moment to make a personal comment reflecting on Dr. Van Brocklin.

Resolution

Upon motion by Commissioner Joe Wise, seconded by Vice-Mayor Jenny Brock, the following resolution was offered for adoption. The motion **carried** by four ayes. There were no nay votes.

Minutes

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF JOHNSON CITY, That the minutes of the regularly scheduled City Commission Meeting held on Thursday, September 6, 2018, be and the same are hereby approved.

At this time, Mayor David Tomita presented a proclamation recognizing National Medicare Education Week. Kevin Burchett, United Healthcare, was present to accept.

Proclamation

- Whereas** Medicare is one of our nation's largest health insurance programs, with more than 62 million Americans enrolled; and
- Whereas** research shows that many Medicare beneficiaries find Medicare to be complex and confusing; and
- Whereas** more than 30,061 residents in Washington County are currently eligible for Medicare, with more than 11,000 people turning 65 every day; and
- Whereas** National Medicare Education Week was established to encourage Medicare beneficiaries as well as their families, friends and caregivers to learn more about Medicare coverage options; and
- Whereas** more than 65 million Americans provide care for a chronically ill, disabled, or aged family member, and many of these caregivers are tasked with helping their care recipient navigate Medicare to find coverage that meets their needs; and
- Whereas** National Medicare Education Week is a timely reminder for all Johnson City residents to think about friends and loved ones who are enrolled in Medicare and the role they can play in helping them with their health care coverage decisions.

Now, Therefore, I, David Tomita, Mayor of the City of Johnson City, do hereby proclaim the week of September 15 - 21, 2018 as

NATIONAL MEDICARE EDUCATION WEEK

to encourage the citizens of Johnson City to help educate older Americans and other Medicare beneficiaries to feel prepared during the Medicare Annual Enrollment Period.

In Witness Whereof, I have hereunto set my hand and caused the Official Seal of the City of Johnson City, Tennessee, to be affixed this 20th day of September, 2018.

/s/ David Tomita

David Tomita, Mayor

Temporary
Occasion
License

Upon motion by Commissioner Joe Wise, seconded by Commissioner Todd Fowler, the following resolution was offered for adoption. The motion **carried** by four ayes. There were no nay votes.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF JOHNSON CITY, That a Temporary Occasion License for JRH Brewing, LLC, to serve beer at the Food Truck Rally event on Saturday, October 6, 2018, be and the same is hereby approved. Jill Henritze was present.

Temporary
Occasion
License

Upon motion by Vice-Mayor Jenny Brock, seconded by Commissioner Joe Wise, the following resolution was offered for adoption. The motion **carried** by four ayes. There were no nay votes.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF JOHNSON CITY, That a Temporary Occasion License for the Humane Society of Washington County to serve beer at the Barktoberfest event on Saturday, October 13, 2018, be and the same is hereby approved. Libby Lewis was present.

Temporary
Occasion
License

Upon motion by Commissioner Todd Fowler, seconded by Vice-Mayor Jenny Brock, the following resolution was offered for adoption. The motion **carried** by four ayes. There were no nay votes.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF JOHNSON CITY, That a Temporary Occasion License for Johnson City Brewing Company to serve beer at the Boo & Brew Event at the Mall at Johnson City on Saturday, October 27, 2018, be and the same is hereby approved. Katherine Latham was present.

Rain Location

Upon motion by Commissioner Joe Wise, seconded by Commissioner Todd Fowler, the following resolution was offered for adoption. The motion **carried** by four ayes. There were no nay votes.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF JOHNSON CITY, That a Rain Location for Johnson City Brewing Company for the Operation Warm event on Saturday, September 29, 2018, be and the same is hereby approved. Johnson City Brewing Company was previously approved for a Temporary Occasion License on August 16, 2018. Katherine Latham was present.

Re-Appointments

Upon motion by Commissioner Joe Wise, seconded by Vice-Mayor Jenny Brock, the following resolution was offered for adoption. The motion **carried** by four ayes. There were no nay votes.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF JOHNSON CITY, That the re-appointments of Nancy Fishman and Cole Hendrix to the Public Art Committee, be and the same are hereby approved.

Appointments

Upon motion by Vice-Mayor Jenny Brock, seconded by Commissioner Todd Fowler, the following resolution was offered for adoption. The motion **carried** by four ayes. There were no nay votes.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF JOHNSON CITY, That the appointments of Andrew Russell and Sultina "Angelita" Bradley to the Public Art Committee, be and the same are hereby approved.

Appointments

Upon motion by Commissioner Joe Wise, seconded by Commissioner Todd Fowler, the following resolution was offered for adoption. The motion **carried** by four ayes. There were no nay votes.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF JOHNSON CITY, That the appointments of Tracy Johnson, Brent Long, Craig Torbett, and Lee Chase to the Johnson City Development Authority, be and the same are hereby approved. The fifth appointment was deferred until the Commission Meeting on October 4, 2018.

Street Closing

Upon motion by Commissioner Todd Fowler, seconded by Vice-Mayor Jenny Brock, the following resolution was offered for adoption. The motion **carried** by four ayes. There were no nay votes.

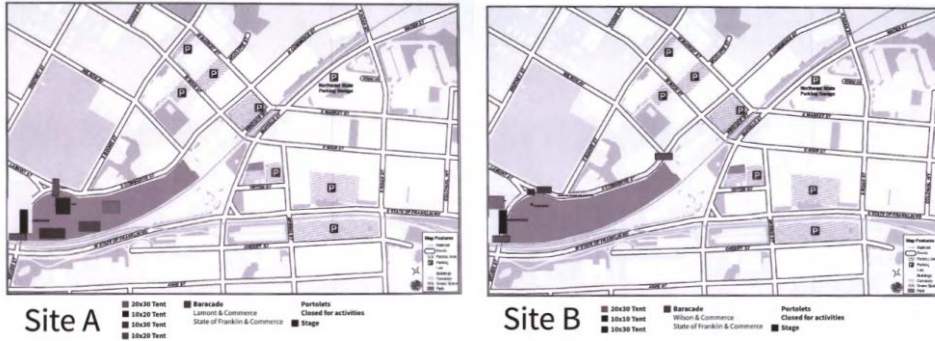
BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF JOHNSON CITY, That a street closing of portions of various streets (see map below), on Sunday, October 28, 2018, to accommodate the Making Strides Against Breast Cancer 5K event for the American Cancer Society, be and the same is hereby approved. Holly Booker was present.



Street Closing

Upon motion by Commissioner Joe Wise, seconded by Commissioner Todd Fowler, the following resolution was offered for adoption. The motion **carried** by four ayes. There were no nay votes.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF JOHNSON CITY, That a street closing of portions of various streets (see map below), on Sunday, October 28, 2018, to accommodate the Making Strides Against Breast Cancer Festival event for the American Cancer Society, be and the same is hereby approved. Holly Booker was present.



Consent Agenda

Upon motion by Commissioner Joe Wise, seconded by Commissioner Todd Fowler, the following resolution was offered for adoption. The motion **carried** by four ayes. There were no nay votes.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF JOHNSON CITY, That the Consent Agenda for September 20, 2018, be and the same is hereby approved.

A. GENERAL:

Work Order

- i. Consider approval of Work Order #47A with Tank Industry Consultants on the Watauga Water Treatment Plant Clarifier Bridge Recoating **Water & Sewer Services**

B. INVOICES:

Invoices

- i. Goins Rash Cain, Inc. \$74,193.28
Facilities Management ~ Application #1818-01
Langston High School Additions & Alterations
Funding Source: Capital Projects Fund
- ii. Barnard Roofing Company \$55,499.95
Facilities Management ~ Pay Request #3
Partial Reroofing: Indian Trail, Lake Ridge & Science Hill
Funding Source: PEP Bonds
- iii. Thomas Construction \$39,084.90
Public Works Department ~ Pay Request #5
Science Hill High School Slope Rehabilitation
Funding Source: Capital Project Fund

- iv. LDA Engineering \$13,900.00
 Public Works Department ~ Invoice #JCT-810-3
 East Oakland Ave ~ South Austin Springs Rd Project
 Funding Source: Stormwater Fund
- v. Crom LLC \$125,505.45
 Water & Sewer Services ~ Pay Request #6
 Tannery Knob Water Tank Replacement
 Funding Source: Bond Funded
- vi. LDA Engineering \$5,291.16
 Water & Sewer Services ~ WO #5 ~ Invoice #JCT513-32
 Tannery Knob Water Tank Replacement
 Funding Source: Bond Funded
- vii. LDA Engineering \$3,335.00
 Water & Sewer Services ~ WO #9 ~ Invoice #JCT708-7
 B2D Sewer Basin Rehab
 Funding Source: Budgeted Expense
- viii. Tysinger, Hampton & Partners \$1,050.00
 Water & Sewer Services ~ WO #4 ~ Invoice #1510601121
 Austin Springs Waterline Replacement
 Funding Source: Budgeted Expense
- ix. CDM Smith \$3,500.75
 Water & Sewer Services ~ TO #17 ~ Invoice #90054418
 Regional Blower Design
 Funding Source: Budgeted Expense
- x. CDM Smith \$30,683.78
 Water & Sewer Services ~ Invoice #90054575
 Brush Creek & Knob Creek WWTP Improvements
 Funding Source: Bond Funded

- xi. Frizzell Construction \$247,059.65
 Water & Sewer Services ~ Pay Request #28
 Brush Creek & Knob Creek WWTP Improvements
 Funding Source: Bond Funded

- xii. Frizzell Construction \$114,121.10
 Water & Sewer Services ~ Pay Request #29
 Brush Creek & Knob Creek WWTP Improvements
 Funding Source: Bond Funded

- xiii. Shaw & Shanks Architects, PC \$93,937.50
 Administration ~ Invoice #5
 Liberty Bell Middle School Cafeteria & Gymnasium
 Funding Source: Bond Funded

Bids

C. BIDS

- i. ITB #6252
 Goodpasture Motors \$708,000.00
 Purchasing for Public Works Dept. ~ Solid Waste Division
 Curbside Recycling Collection Vehicles
 Funding Source: Capital Equipment Fund

TABULATION OF BIDS
 CITY OF JOHNSON CITY, TENNESSEE
 AUGUST 28, 2018 - 2:30 PM
 ITB #6252 CURBSIDE RECYCLING COLLECTION VEHICLE
 PUBLIC WORKS/SOLID WASTE DIVISION

| Vendor | Unit Price (3/EACH) | Total | Chassis Make/Model | Body Make/Model |
|---------------------|------------------------|---------------|---|------------------------|
| Municipal Equipment | \$ 216,787.00 | \$ 648,851.00 | (2) NEW 2018 FREIGHTLINER M2 106 IN STOCK (1) NEW 2018 FREIGHTLINER M2 106 BUILT | GS PRODUCTS GS500SD* |
| Goodpasture | \$ 227,000.00 | \$ 681,000.00 | INTERNATIONAL 7400 18A 412 2018/2020 | GS PRODUCTS GS500SD* |
| Goodpasture Alt | <u>\$ 236,000.00</u> | \$ 708,000.00 | INTERNATIONAL 7400 18A 412 2018/2020 | KAMM CURBMASTER SERIES |

*Bodies do not meet specs
 (B) Supplier: Columbus Vehicles, First Priority Emergency Vehicles, Ford of Murfreesboro, Inland Auto, Landers McCarly DCB, Manly Whaley Motor Co.,
 AMC Research, Modern Chevrolet, Park Chevrolet, Secret City CDL, Stevens Machinery, The Lily Company, Advantage Truck Center, Abby County Truck,
 Astor Truck, Circle D Truck Sales, Empire Ford, Kamm, Landmark Trucks, Mid State Equipment, Neely Cable Co., Performance Petrol, Premier Truck Group,
 Southeast Chevrolet, Springfield, The Pets Store, Trax Freightliner, Worldwide Ford Sales

RECOMMEND ACCEPTANCE OF ONLY BID THAT MEETS SPECIFICATIONS, CIRCLED ABOVE. TOTAL PURCHASE: \$708,000.

Phillip Dufre
 Phillip Dufre, Solid Waste Asst Manager

APPROVED BY:

John Baker
 Director of Purchasing

City Commission 09/20/2018

ii. ITB #6255

Several Vendors \$106,220.06

Purchasing for Water & Sewer Services

Water Distribution Items

Funding Source: Budgeted Expense

TABULATION OF BIDS
CITY OF JOHNSON CITY, TENNESSEE
AUGUST 30, 2018 - 1:30 PM
ITB #6255 WATER DISTRIBUTION ITEMS
WATER/SEWER SERVICES

| # | QTY | Description | Consolidated Pipe Unit | Core & Main Unit | Ferguson® Unit | G & C Unit | Hayes Pipe Supply Unit |
|--|-------|--|------------------------|------------------|----------------|-----------------|------------------------|
| 1 | 12000 | N" Copper Water Service Tubing | \$ 2.58 | <u>\$ 2.31</u> | \$ 2.61 | \$ 2.37 | \$ 2.32 |
| Full Circle Repair Clamps: | | | | | | | |
| 2 | 250 | 2" x 12.5" Full circle repair clamp 2.35-2.63 | \$ 64.36 | <u>\$ 45.68</u> | \$ 46.13 | \$ 45.96 | \$ 46.20 |
| 3 | 20 | 2" x 12.5" Full circle repair clamp 2.70-3.00 | \$ 65.36 | <u>\$ 46.28</u> | \$ 45.34 | \$ 45.30 | \$ 45.80 |
| 4 | 12 | 1" x 12.5" Full circle repair clamp 3.46-3.70 | \$ 81.29 | <u>\$ 47.21</u> | \$ 45.34 | \$ 48.14 | \$ 49.50 |
| 5 | 12 | 1" x 12.5" Full circle repair clamp 3.73-4.00 | \$ 80.27 | <u>\$ 52.24</u> | \$ 52.22 | <u>\$ 52.02</u> | \$ 53.50 |
| 6 | 25 | 4" x 12.5" Full circle repair clamp 4.74-5.14 | \$ 73.14 | <u>\$ 56.94</u> | \$ 57.52 | \$ 57.35 | \$ 58.30 |
| 7 | 25 | 4" x 12.5" Full circle repair clamp 4.45-4.73 | \$ 85.95 | <u>\$ 57.73</u> | \$ 57.65 | \$ 57.47 | \$ 58.45 |
| 8 | 50 | 8" x 12.5" Full circle repair clamp 6.56-6.96 | \$ 104.53 | <u>\$ 63.53</u> | \$ 64.18 | \$ 63.91 | \$ 64.75 |
| 9 | 144 | 8" x 12.5" Full circle repair clamp 6.84-7.24 | \$ 81.91 | <u>\$ 64.71</u> | \$ 65.37 | \$ 65.10 | \$ 65.95 |
| 10 | 20 | 8" x 12.5" Full circle repair clamp 8.54-8.94 | \$ 111.01 | <u>\$ 73.75</u> | \$ 74.51 | \$ 74.29 | \$ 75.50 |
| 11 | 40 | 8" x 12.5" Full circle repair clamp 8.99-9.39 | \$ 92.15 | <u>\$ 71.53</u> | \$ 72.20 | \$ 72.03 | \$ 73.00 |
| 12 | 7 | 16" x 20" Full circle repair clamp 17.15-17.90 | \$ 121.39 | <u>\$ 112.37</u> | \$ 120.61 | \$ 118.75 | \$ 120.60 |
| 13 | 6 | 10" x 12.5" Full circle repair clamp 11.04-11.14 | \$ 191.39 | <u>\$ 92.70</u> | \$ 92.64 | \$ 92.37 | \$ 95.00 |
| 14 | 10 | 16" x 20" Full circle repair clamp 6.84-7.24 | \$ 147.57 | <u>\$ 104.98</u> | \$ 105.44 | \$ 105.15 | \$ 106.90 |
| Mechanical Joint Ductile Iron Pipe Fittings: | | | | | | | |
| 15 | 15 | 10" 90 bend | \$ 43.00 | <u>\$ 40.75</u> | \$ 42.30 | \$ 42.75 | \$ 45.60 |
| 16 | 4 | 12" 23-1/2 bend | \$ 95.00 | <u>\$ 51.70</u> | \$ 95.99 | \$ 96.38 | \$ 101.90 |
| 17 | 15 | 8" x 6" x 6" tee | \$ 61.11 | <u>\$ 58.50</u> | \$ 61.25 | \$ 61.90 | \$ 66.05 |
| 18 | 12 | 8" x 6" tee | \$ 76.00 | <u>\$ 72.20</u> | \$ 76.10 | \$ 76.98 | \$ 82.00 |
| 19 | 4 | 12" x 8" reducer | \$ 63.00 | <u>\$ 60.10</u> | \$ 62.40 | \$ 63.00 | \$ 67.25 |
| 20 | 6 | 8" x 4" reducer | \$ 34.00 | <u>\$ 32.50</u> | \$ 33.80 | \$ 34.40 | \$ 36.50 |
| 21 | 6 | 8" x 6" reducer | \$ 36.00 | <u>\$ 34.50</u> | \$ 35.85 | \$ 36.50 | \$ 38.70 |
| 22 | 6 | 6" x 4" reducer | \$ 25.00 | <u>\$ 23.60</u> | \$ 24.50 | \$ 25.60 | \$ 26.40 |
| 23 | 50 | 1/4" mechanical joint acc kit | \$ 9.00 | <u>\$ 8.45</u> | \$ 8.75 | \$ 8.90 | \$ 10.65 |
| 24 | 100 | 1/2" mechanical joint acc kit | \$ 13.00 | <u>\$ 11.80</u> | \$ 12.25 | \$ 12.31 | \$ 14.70 |
| Flanged Pipe Fittings - 125# Flange | | | | | | | |
| 25 | 6 | 4" x 12" FL x PE pipe | \$ 52.82 | <u>\$ 54.50</u> | \$ 53.40 | \$ 79.00 | \$ 62.33 |
| 26 | 6 | 4" x 24" FL x PE pipe | \$ 72.10 | <u>\$ 74.20</u> | \$ 72.25 | \$ 96.00 | \$ 84.67 |
| 27 | 6 | 6" x 12" FL x PE pipe | \$ 65.87 | <u>\$ 67.50</u> | \$ 65.95 | \$ 90.00 | \$ 76.44 |
| 28 | 6 | 8" x 12" FL x PE pipe | \$ 95.10 | <u>\$ 98.10</u> | \$ 96.30 | \$ 124.00 | \$ 111.72 |
| 29 | 6 | 6" x 6" Tee | \$ 120.00 | <u>\$ 104.95</u> | \$ 109.95 | \$ 112.00 | \$ 120.25 |
| 30 | 20 | 4" Flange acc. kit | \$ 8.00 | <u>\$ 6.75</u> | \$ 7.88 | \$ 8.35 | \$ 9.50 |
| 31 | 20 | 6" Flange acc. kit | \$ 9.00 | <u>\$ 10.16</u> | \$ 11.71 | \$ 10.50 | \$ 11.50 |
| Valve Box Risers: | | | | | | | |
| 32 | 250 | 1" | \$ 5.00 | <u>\$ 8.53</u> | \$ 5.05 | \$ 6.10 | \$ 5.75 |
| 33 | 100 | 3" | \$ 9.00 | <u>\$ 11.55</u> | \$ 9.30 | \$ 11.00 | \$ 9.70 |
| 34 | 100 | 4" | \$ 10.00 | <u>\$ 17.05</u> | \$ 10.15 | \$ 11.50 | \$ 11.85 |
| 35 | 50 | 6" | \$ 17.00 | <u>\$ 21.10</u> | \$ 16.90 | \$ 16.50 | \$ 17.00 |
| Water Fittings: | | | | | | | |
| 36 | 50 | 1" x 1" x 1/4" cts x omp Tee | \$ 35.00 | <u>\$ 38.96</u> | \$ 39.36 | \$ 39.24 | \$ 39.70 |
| 37 | 150 | N" x N" x 2" cts x omp Tee | \$ 34.00 | <u>\$ 37.78</u> | \$ 38.17 | \$ 38.04 | \$ 38.50 |
| 38 | 50 | 1" IP x IP Curb stop | \$ 59.00 | <u>\$ 65.89</u> | \$ 66.57 | \$ 66.37 | \$ 67.20 |
| 39 | 100 | 1" Galvanized compression coupling | \$ 11.00 | <u>\$ 9.57</u> | \$ 6.10 | \$ 10.76 | \$ 8.44 |
| 40 | 50 | 1 N" Galvanized compression coupling | \$ 15.00 | <u>\$ 14.09</u> | \$ 8.50 | \$ 15.75 | \$ 9.00 |

TABULATION OF BIDS
CITY OF JOHNSON CITY, TENNESSEE
AUGUST 30, 2018 - 1:30 PM
ITB #6255 WATER DISTRIBUTION ITEMS
WATER/SEWER SERVICES

| # | QTY | Description | Consolidated Pipe Unit | Core & Main Unit | Ferguson® Unit | G & C Unit | Hayes Pipe Supply Unit |
|----|-----|--|------------------------|------------------|----------------|------------|------------------------|
| 41 | 100 | 1 N" x 3" Patch clamp | \$ 9.25 | <u>\$ 4.50</u> | \$ 4.57 | \$ 4.62 | \$ 4.65 |
| 42 | 100 | 1 N" x 6" Patch clamp | \$ 18.00 | <u>\$ 9.60</u> | \$ 9.81 | \$ 9.92 | \$ 9.95 |
| 43 | 50 | 1 N" 7.5" Full circle clamp | X | <u>\$ 29.91</u> | \$ 30.37 | \$ 30.50 | \$ 31.00 |
| 44 | 100 | N" x 6" Patch clamp | \$ 14.00 | <u>\$ 8.10</u> | \$ 8.24 | \$ 8.38 | \$ 8.50 |
| 45 | 100 | 3/4" x 3/4" x 3/4" cts - compression tee | \$ 32.00 | <u>\$ 35.29</u> | \$ 35.83 | \$ 35.70 | \$ 36.90 |
| 46 | 150 | 3/4" cc carp stop cts - comp | \$ 24.00 | <u>\$ 26.10</u> | \$ 26.52 | \$ 26.45 | \$ 26.80 |
| 47 | 75 | 1" IP x compression cts curb stop | \$ 68.00 | <u>\$ 72.99</u> | \$ 72.40 | \$ 73.88 | \$ 74.60 |
| 48 | 100 | 2" x 6" threaded brass nipple | \$ 14.00 | <u>\$ 12.86</u> | \$ 12.70 | \$ 13.44 | \$ 13.90 |
| 49 | 70 | 2" x 10" threaded brass nipple | \$ 23.00 | <u>\$ 21.25</u> | \$ 21.00 | \$ 21.89 | \$ 22.95 |
| 50 | 100 | 2" x 12" threaded brass nipple | \$ 27.00 | <u>\$ 25.35</u> | \$ 25.00 | \$ 26.10 | \$ 27.35 |

Items # 2-24, 85-88, 43-47 all or none
 Items # 13-24 all or none
 Items # 23-33 all or none
 Items # 48-50 all or none

RECOMMEND ACCEPTANCE OF LOW BIDS, CIRCLED ABOVE. TOTAL PURCHASE: \$106,220.06.

Steve Hodges 9-6-18
 Steve Hodges, Water/Sewer Warehouse Supervisor

APPROVED BY: *[Signature]*
 Director of Purchasing

City Commission 09/20/2018

Purchases

D. PURCHASES

- i. Morbark, LLC \$26,285.64
 Purchasing for Public Works Dept. ~ Street Division
 Morbark Grinder Repairs
 Funding Source: Budgeted Expense

| | | | | |
|----------------------|---|--------------------------|---|--------|
| Date Issued: | 8-31-18 | City of Johnson City | Req. No. | 426679 |
| Date Wanted: | ASAP | Requisition for Supplies | Order No. | |
| DEPARTMENT: | Public Works Department - Street Division | | TO BE PURCHASED FROM: | |
| REQUISITIONED BY: | Dean Minter | | Refurbish the mill on the Morbark Grinder | |
| DIRECTOR: | Phil Pinzola | | | |
| DIRECTOR'S APPROVAL: | | | | |
| FOR SCHOOL USE ONLY | | TO BE DELIVERED TO: | | |
| School: | | Street Division | | |
| Department: | | City Service Center | | |
| Requisitioned By: | | 209 Water Street | | |
| Superintendent: | | Johnson City, TN 37601 | | |

| QUANTITY | DESCRIPTION | CODE | UNIT COST | TOTAL |
|--------------|---|-----------------|-----------|--------------|
| 1 | The grinder mill needs to be refurbished Due to the hour usage of 5,000 hrs on the mill Reference the estimated (Pro-Forma) invoice # 46513 | 426-43344-52620 | | \$ 21,285.64 |
| 1 | Morbark Paid Service Agreement (See Attachment) \$ 150.00/hr + mileage starting upon departure from Wm Michigan. Est cost \$3,000 | 426-43344-52620 | | \$ 3,000 |
| 1 | Mileage is estimated at approximately 700 miles @ \$2.75 Leaves the estimated cost at \$ 2,000 | 426-43344-52620 | | \$ 2,000 |
| <i>Dusue</i> | | | | |
| Total | | | | \$26,285.64 |

| | |
|---|------------------|
| COMPETITIVE PRICES: | APPROVED: |
| Single sole source. The mill was made and produced at Morbark, LLC in Wm Michigan. No other sources available to refurbish the mill | |
| | Purchasing Agent |

- ii. Xylem Dewatering Solutions \$38,575.07
 Purchasing for Water & Sewer Services
 D Station Pump Repairs
 Funding Source: Budgeted Expense

| | | | |
|--|--|---|--|
| BILL TO ADDRESS: CITY OF JOHNSON CITY PO BOX 3466 JOHNSON CITY TN 37605 | | CITY OF JOHNSON CITY WATER/SEWER DEPARTMENT 2018 REQUISITION FOR SUPPLIES | |
| DATE ISSUED: 9/4/18 | DATE WANTED: ASAP | DEPARTMENT: WATER/SEWER | REQUISITIONER: TONY BIRCHFIELD/JEFF CORDER |
| TO BE PURCHASED FROM: XYLEM DEWATERING SOLUTIONS 2020 HIGHWAY 73 BLOUNTVILLE TN 37617 | TO BE DELIVERED TO: CITY OF JOHNSON CITY WATER/SEWER DEPARTMENT 901 RIVERVIEW DRIVE, JOHNSON CITY TN 37601 | | |

| QUANTITY | DESCRIPTION | CODE | UNIT COST | TOTAL |
|----------|---|-----------------|-----------|-------------|
| | D STATION FLYGT 1200 PUMP REPAIR SEE ATTACHMENTS | 445 52111 52620 | | \$38,575.07 |
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|---------------------------------|-----------|
| COMPETITIVE PRICES: ONLY SOURCE | APPROVED: |
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