

**ORDINANCE NO. 4716-19**  
**(SEE LANDY-MIDWAY ANNEXATION RESOLUTION)**

AN ORDINANCE TO AMEND THE ZONING MAP OF THE CITY OF JOHNSON CITY, TENNESSEE BEING PART OF THE APPENDIX TO ORDINANCE NO. 1519 ENTITLED "AN ORDINANCE TO ADOPT A CODE OF LAWS AND ORDINANCES FOR THE CITY OF JOHNSON CITY, TENNESSEE, AND TO REPEAL ALL LAWS AND ORDINANCES IN CONFLICT THEREWITH", AND AMENDATORY THEREOF, BY ASSIGNING R-3 (MEDIUM DENSITY RESIDENTIAL) DISTRICT TO CERTAIN PROPERTIES WITHIN THE EIGHTH (8<sup>TH</sup>) CIVIL DISTRICT OF WASHINGTON COUNTY, TENNESSEE KNOWN AS THE LANDY-MIDWAY ANNEXATION.

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**BE IT ORDAINED BY THE CITY OF JOHNSON CITY AS FOLLOWS:**

**SECTION 1.** That the Zoning Map of the City of Johnson City, Tennessee, being a part of the appendix to Ordinance No. 1519 entitled, "An Ordinance to Adopt a Code of Laws and Ordinances for the City of Johnson City, Tennessee, and to Repeal All Laws and Ordinances in Conflict Therewith," and all ordinances supplementary thereto and amendatory thereof, be and the same is hereby amended and modified by assigning the zoning on properties identified in the City of Johnson City and Washington County as Tax Map 053, Parcel 073.00 and Tax Map 053, Parcel 072.00, including those abutting rights-of-way and reaching to the respective centerlines of R-3 (Medium Density Residential) District.

See Map of Properties marked "Exhibit 'A'" hereto.

**SECTION 2.** Exhibit "B" is attached herewith pursuant to the request of the property owner/applicant in an effort to confirm the planned use of the properties more particularly identified on Exhibit A.

**SECTION 3. BE IT FURTHER ORDAINED,** That all ordinances and parts of ordinances in conflict herewith be and the same are hereby repealed.

**SECTION 4. BE IT FURTHER ORDAINED,** That this ordinance shall take effect from and after its passage on third and final reading and publication as required by law, the public welfare requiring it.

PASSED ON FIRST READING	<u>12-05-2019</u>
PASSED ON SECOND READING	<u>12-19-2019</u>
PASSED ON THIRD READING	<u>01-02-2020</u>

APPROVED AND SIGNED IN OPEN MEETING  
ON THE 2nd DAY OF January, 2020

/s/ Jenny Brock

MAYOR

**ATTEST:**

/s/ Janet Jennings

**City Recorder**

**APPROVED AS TO FORM:**

/s/ Sunny Sandos

**Staff Attorney**