ORDINANCE NO. 4711-19

AN ORDINANCE TO AMEND THE ZONING MAP OF THE CITY OF JOHNSON CITY, TENNESSEE BEING PART OF THE APPENDIX TO ORDINANCE NO. 1519 ENTITLED “AN ORDINANCE TO ADOPT A CODE OF LAWS AND ORDINANCES FOR THE CITY OF JOHNSON CITY, TENNESSEE, AND TO REPEAL ALL LAWS AND ORDINANCES IN CONFLICT THEREWITH”, AND AMENDATORY THEREOF, BY CHANGING FROM R-2 (LOW DENSITY RESIDENTIAL) TO RP-3 (PLANNED RESIDENTIAL) DISTRICT CERTAIN PROPERTY (TAX MAP 061, PARCEL 240.01) LOCATED AT 3230 GREENWOOD DR.

BE IT ORDAINED BY THE CITY OF JOHNSON CITY AS FOLLOWS:

SECTION 1. That the Zoning Map of the city of Johnson City, Tennessee, being a part of the appendix to Ordinance No. 1519 entitled, "An Ordinance to Adopt a Code of Laws and Ordinances for the City of Johnson City, Tennessee, and to Repeal All Laws and Ordinances in Conflict Therewith," and all ordinances supplementary thereto and amendatory thereof, be and the same is hereby amended and modified by changing the zoning on the property identified in the City of Johnson City and Washington County as County ID 090, Tax Map 061, Parcel 240.01, including those abutting rights-of-way and reaching to the respective centerlines from R-2 (Low Density Residential) District to RP-3 (Planned Residential) District. See zoning map of the above-described property marked “Exhibit ‘A’” hereto. See Concept Plan for the property marked “Exhibit ‘B’” hereto.

SECTION 2. BE IT FURTHER ORDAINED, That all ordinances and parts of ordinances in conflict herewith be and the same are hereby repealed.

SECTION 3. BE IT FURTHER ORDAINED, That this ordinance shall take effect from and after its passage on third and final reading and publication as required by law, the public welfare requiring it.

PASSED ON FIRST READING 07 NOV 2019
PASSED ON SECOND READING 21 NOV 2019
PASSED ON THIRD READING 05 DEC 2019
APPROVED AND SIGNED IN OPEN MEETING

ON THE ___5th___ DAY OF ___December___, 2019

/s/ Jenny Brock
MAYOR

ATTEST:

/s/ Janet Jennings
City Recorder

APPROVED AS TO FORM:

/s/ Sunny R. Sandos
City Attorney
“Exhibit ‘B’”
Concept Plan