

**ORDINANCE NO. 4712-19**

AN ORDINANCE TO AMEND THE ZONING MAP OF THE CITY OF JOHNSON CITY, TENNESSEE BEING PART OF THE APPENDIX TO ORDINANCE NO. 1519 ENTITLED “AN ORDINANCE TO ADOPT A CODE OF LAWS AND ORDINANCES FOR THE CITY OF JOHNSON CITY, TENNESSEE, AND TO REPEAL ALL LAWS AND ORDINANCES IN CONFLICT THEREWITH”, AND AMENDATORY THEREOF, BY CHANGING FROM I-2 (HEAVY INDUSTRIAL) DISTRICT TO B-4 (PLANNED ARTERIAL BUSINESS) DISTRICT CERTAIN PROPERTIES (047A D 003.00 AND 047A D 007.00) LOCATED AT 218 AND 222 NORTH BROADWAY STREET.

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**BE IT ORDAINED BY THE CITY OF JOHNSON CITY AS FOLLOWS:**

**SECTION 1.** That the Zoning Map of the City of Johnson City, Tennessee, being a part of the appendix to Ordinance No. 1519 entitled, "An Ordinance to Adopt a Code of Laws and Ordinances for the City of Johnson City, Tennessee, and to Repeal All Laws and Ordinances in Conflict Therewith," and all ordinances supplementary thereto and amendatory thereof, be and the same is hereby amended and modified by changing the zoning on property identified in the City of Johnson City and Washington County as County ID 090, Tax Map and Group 047A D, Parcels 003.00 and 007.00, including those abutting rights-of-way and reaching to the respective centerlines from I-2 (Heavy Industrial) District and R-5 (High Density Residential) District to B-4 (Planned Arterial Business) District.

See zoning map of the above-described property marked “Exhibit ‘A’” hereto.  
See Concept Plan marked “Exhibit ‘B’” hereto.

**SECTION 2. BE IT FURTHER ORDAINED,** That all ordinances and parts of ordinances in conflict herewith be and the same are hereby repealed.

**SECTION 3. BE IT FURTHER ORDAINED,** That this ordinance shall take effect from and after its passage on third and final reading and publication as required by law, the public welfare requiring it.

PASSED ON FIRST READING	<u>07 NOV 2019</u>
PASSED ON SECOND READING	<u>21 NOV 2019</u>
PASSED ON THIRD READING	<u>05 DEC 2019</u>

APPROVED AND SIGNED IN OPEN MEETING

ON THE 5th DAY OF December, 2019

/s/ Jenny Brock  
MAYOR

**ATTEST:**

/s/ Janet Jennings  
**City Recorder**

**APPROVED AS TO FORM:**

/s/ Sunny R. Sandos  
**City Attorney**

**“Exhibit ‘A’”  
Property Zoning Map**



