

ORDINANCE NO. 4685-19
(SEE JULIE LN ANNEXATION RESOLUTION)

AN ORDINANCE TO AMEND THE ZONING MAP OF THE CITY OF JOHNSON CITY, TENNESSEE BEING PART OF THE APPENDIX TO ORDINANCE NO. 1519 ENTITLED "AN ORDINANCE TO ADOPT A CODE OF LAWS AND ORDINANCES FOR THE CITY OF JOHNSON CITY, TENNESSEE, AND TO REPEAL ALL LAWS AND ORDINANCES IN CONFLICT THEREWITH", AND AMENDATORY THEREOF, BY ASSIGNING A R-4 (MEDIUM DENSITY RESIDENTIAL) TO CERTAIN PROPERTY WITHIN THE ELEVENTH (11TH) CIVIL DISTRICT OF WASHINGTON COUNTY, TENNESSEE KNOWN AS THE "111 AND 0 JULIE LN ANNEXATION".

BE IT ORDAINED BY THE CITY OF JOHNSON CITY AS FOLLOWS:

SECTION 1. That the Zoning Map of the city of Johnson City, Tennessee, being a part of the appendix to Ordinance No. 1519 entitled, "An Ordinance to Adopt a Code of Laws and Ordinances for the City of Johnson City, Tennessee, and to Repeal All Laws and Ordinances in Conflict Therewith," and all ordinances supplementary thereto and amendatory thereof, be and the same is hereby amended and modified by assigning the zoning on the following described property of a RP-3 (Planned Residential) District.

See descriptions marked "Exhibit 'A'", "Exhibit 'B'" and "Exhibit 'C'" hereto.

SECTION 2. BE IT FURTHER ORDAINED, That all ordinances and parts of ordinances in conflict herewith be and the same are hereby repealed.

SECTION 3. BE IT FURTHER ORDAINED, That this ordinance shall take effect from and after its passage on third and final reading and publication as required by law, the public welfare requiring it.

PASSED ON FIRST READING 3-7-19
PASSED ON SECOND READING 3-21-19
PASSED ON THIRD READING 4-04-19
APPROVED AND SIGNED IN OPEN MEETING
ON THE 4th DAY OF April, 2019

/s/ Jenny Brock
MAYOR

ATTEST:

/s/ Janet Jennings

City Recorder

APPROVED AS TO FORM:

/s/ Erick Herrin

Staff Attorney

‘EXHIBIT ‘A’’

Lot 1 and Lot 2 of the Division of the Wright Heirs property as shown on PB 21/332-332 in the Washington County Register of Deeds Office, TN – attached below:

REGISTER OF DEEDS	
ROLLING: PB 21/332-332	16018051
LEGAL PLAT MAP	100000
ACRES	5.08
ADDITIONAL FEES	0.00
RECORDING FEE	0.00
NOTARIAL FEE	0.00
OFFICE	0.00
TOTAL AMOUNT	0.00

GINGER B. JILTON
REGISTER OF DEEDS

<p>CERTIFICATION OF THE APPROVAL FOR SIX STREET ASSIGNMENT</p> <p>I hereby certify that the street shown, as noted on the final plan, is in accordance with the plan.</p> <p>Date: _____</p> <p>CITY OF WASHINGTON COUNTY, TENNESSEE</p>	<p>CERTIFICATION OF ELECTRIC</p> <p>The signature below certifies that, subject to existing utility line extension policies, electric service will be provided to the premises described on this plan. Notwithstanding, line extension policies may require that service be provided to utility before electric service will be extended to this site.</p> <p>Date: _____</p>	<p>CERTIFICATION OF THE APPROVAL OF THE PUBLIC SANITARY SEWAGE SYSTEM</p> <p>I hereby certify that sewer disposal utility system or system provisions in proposed subdivision comply with the requirements of the Tennessee Department of Environment and Conservation. Division of Water Resources.</p> <p>11-02-2016</p> <p>CITY OF WASHINGTON COUNTY, TENNESSEE</p>	<p>CERTIFICATION OF THE APPROVAL OF THE APPROVAL OF WATER SYSTEM</p> <p>I hereby certify that the water supply system on this plan complies with the requirements of the Tennessee Department of Environment and Conservation. Division of Water Resources.</p> <p>Date: 11-4-2016</p> <p>CITY OF WASHINGTON COUNTY, TENNESSEE</p>	<p>CERTIFICATE OF APPROVAL FOR RECORDING</p> <p>I hereby certify that the subdivision plan shown hereon has been found to comply with the requirements of the Tennessee Department of Environment and Conservation. Division of Water Resources.</p> <p>Date: 11-4-2016</p> <p>Shonda M. Clarke REGISTER OF DEEDS</p>	<p>CERTIFICATE OF ACCURACY</p> <p>I hereby certify that the plan shown and described herein is a true and correct survey to the accuracy required by the Tennessee Department of Environment and Conservation and that the elements have been shown as shown hereon.</p> <p>Date: 8-1-2016</p> <p>Jonathan Willis SURVEYOR</p>	<p>DIVISION OF THE WRIGHT HEIRS</p> <p align="right">Lawman City, TN</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">JOHNSON CITY REGIONAL PLANNING COMM.</td> </tr> <tr> <td>TOTAL ACRES 5.08</td> <td>TOTAL LOTS -8-</td> </tr> <tr> <td>ACRES NEW ROAD -0-</td> <td>MILES NEW ROAD -0-</td> </tr> <tr> <td>OWNER-WRIGHT</td> <td>CIVIL DISTRICT: 11TH</td> </tr> <tr> <td>SURVEYOR: JONATHAN WILLIS</td> <td>CLOSURE AREA 1': 20,000'</td> </tr> <tr> <td colspan="2">SCALE 1" = 100'</td> </tr> </table>	JOHNSON CITY REGIONAL PLANNING COMM.		TOTAL ACRES 5.08	TOTAL LOTS -8-	ACRES NEW ROAD -0-	MILES NEW ROAD -0-	OWNER-WRIGHT	CIVIL DISTRICT: 11TH	SURVEYOR: JONATHAN WILLIS	CLOSURE AREA 1': 20,000'	SCALE 1" = 100'	
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“Exhibit ‘B’”

Beginning at an iron pin on the Northerly side of Carroll Creek Road, said point of Beginning being along the right-of-way now owned by the party of the second part; thence North $6^{\circ} 28' 49''$ West 14.06 feet to an iron pin; thence North $17^{\circ} 08'$ West 238.13 feet to an iron pin; thence South $59^{\circ} 41' 28''$ West 120.81 feet to an iron pin; thence South $61^{\circ} 42' 22''$ West 50.0 feet to an iron pin; thence South $30^{\circ} 53' 34''$ East 266.83 feet to the point of the BEGINNING, and containing .817 acres, more or less, all as shown by survey of Joe A. Hale, Tennessee Registered Land Surveyor No. 95, dated October 2, 1985.

‘Exhibit ‘C’’

